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B'NAI B'RITH CONVENTION TO MARK 25TH ANNIVERSARY



SIDNEY G. KUSWORM



EDGAR M. FASSBURG



GIL ROSKIN



WILLIAM H. STERN

AMBITIOUS YEAR'S PROGRAM ANNOUNCED BY MEN'S CLUB

Announcement was made this week of the season's program of the Beth El Men's Club, to be highlighted by the appearance of the Don Cossack Chorus under the direction of Serge Jaroff on the evening of Feb. 21, 1946, at the Murat Theater.

The opening meeting, a dinner Wednesday, Oct. 17, will be addressed by Dr. Nahum Goldmann, political advisor to the Zionist Organization of America and to the American Jewish Congress. McDonald Here Thanksgiving

The remainder of the program includes the annual Thanksgiving Day service with an address by James G. McDonald, outstanding authority on the refugee situation and former League of Nations high commissioner for refugees a congregational Chanukah dinner Sunday, Dec. 2, featuring Cantor Joshua Lind and trio of Chicago; and a father-and-son affair Wednesday, Dec. 12, to be addressed by Bo McMillan head football coach at Indiana University.

The first program of 1946 will be an address on "America and the World Community" by Reinhold Niebuhr of Union Theological Seminary, on Thursday, Jan. 24. A presentation of the hilarious comedy, "So Let 'Em Foreclose," under the direction of Sol Himmelfarb, will be given Sunday evening, March 10, at Kirshbaum Center. Harry A. Overstreet, philosopher and authority on group tensions, will discuss "A Personal Philosophy for These Times," Wednesday, March 27.

The annual oratorical contest will be held Sunday morning, March 31. A debate Wednesday, April 17 on "Public Medical Care" between Louis Wirth, professor of sociology at the University of Chicago, and Dr. Morris Fishbein, prominent physician and editor of the "Journal of the American Medical Association," and a smoker and buffet dinner on Wednesday evening, May 15, which will include the election of officers and a program by Israel Wellchansky, Yiddish Broadway actor and comedian, will conclude the series.

Other Activities Set
Additional activities announced by the Men's Club include Sunday morning bowling, glee club, music appreciation group, Sunday morning discussion group, chess group and the Men's Club Sabbath.

A membership drive will be inaugurated Monday under the chairmanship of Marshall Sherman and Sam Rose.

Harry J. Taugott, has returned from overseas, after serving 39 months in England, Africa and Italy. He was attached to the Intelligence Department and has been honorably discharged.

Beth El President



JULIAN FREEMAN

Freeman Heads Beth El Board

Julian Freeman was elected president of the Beth El-Zedeck congregation by the board of directors at a meeting Monday night. Jacob Solotkin was elected vice-president.

Other officers chosen at the same time are Leo Selig, secretary; Louis Barnett, treasurer, and Harry Freeman, executive secretary.

United Hebrew Installs Officers, Directors

The United Hebrew Congregation installed newly-elected officers and members of the board of directors last Saturday evening. New officers are Joseph D. Mitchell, president; Morris Stein, vice-president; Nathan Resnick, secretary, and Harry Stein, treasurer.

Members of the board of directors are Joseph Levin, chairman, and Max Berkovitz, Frank Bernard, Abe Cohen, Abraham Drizar, Jacob Friedman, Max Gerstein, Abraham Goldstein, Irving Marcus, Irving I. Newman, Harry Peale, Benjamin Popp, Philip Rappaport, Henry Silverman, Louis Silverman, Louis Stein and Max Yach.

Sharah Tefilla to Elect

The annual business and election meeting of Congregation Sharah Tefilla, 601 S. Meridian St., will be held at 2:15 p.m. Sunday. All members are asked to attend.

Mass Meeting Here Hears Great Britain Called "Perfidious"

A mass meeting of the entire Jewish community at Beth El Temple Thursday night heard England's actions called "brigandry on an international scale" and a demand made on the world to "unmask England's perfidy" by Rabbi Israel Chodos.

All the city's rabbis, except Rabbi Goldblatt, who declined to take part, and Rabbi Feuerlicht participated in the meeting, which was called by the local Zionist Emergency Committee, headed by Dr. Clarence Efroymson, as part of the national drive to win public opinion against Britain's contemplated upholding of the White Paper of 1939.

A resolution passed at the meeting was sent to President Truman, to Senators Capehart and Willis and to Representative Ludlow.

Efroymson, Goodman Attend

Dr. Clarence Efroymson and Jack Goodman, of the local Zionist Emergency Committee, left Wednesday for Washington, D. C., to represent the Indianapolis Zionist District at the hurriedly-called protest meeting of the Zionist Organization of America Thursday.

Protest in Hammond

HAMMOND—A mass meeting called by the Hammond Zionist District heard Rabbi Ralph Simon of Chicago demand that Great Britain fulfill its pledge of a Jewish Palestine.

Committee to Plan Annual Thrift Lunch

A dessert luncheon meeting of the Child Welfare committee of Hadassah will be held at 1:30 p. m. Wednesday at the home of Mrs. Sam Yaver, 4508 N. Delaware St.

Mrs. Léon Berger, committee chairman, said that plans for the annual Thrift Luncheon, to be held Nov. 14 in the Wm. H. Block Co. auditorium, will be made.

DEBS INVITE GIRLS TO MEMBERSHIP TEA SUNDAY; NEW OFFICERS ANNOUNCED

Hadassah Debs will give their annual membership tea at the home of Mrs. Herman Chalfe at 3 p. m. Sunday. Girls 15 years old, or over, are invited.

New officers of the group, recently elected, are Sarah Sussman, president; Rose Wineberg, vice-president; Miriam Kulwin, second vice-president; Muriel

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Sorority Collects Clothing For Europe

A clothing drive for the benefit of homeless and penniless Jews of Europe was opened this week by the Beta Nu Sorority.

Clothing is needed for persons of all ages. Anyone having contributions for the drive may call Mrs. Joseph Burnick, Ta. 6597, or Mrs. Julius Bryan, Wa. 2005, to arrange for pickup.

Dr. Jospe to Speak At Sisterhood Lunch

Dr. Alfred Jospe, of the B'nai B'rith Hillel Foundation at Indiana University, will speak at the opening luncheon of the Beth El Sisterhood at 12:30 p.m. Monday at the Beth El Temple. His subject will be "Why Jewish Education?"

Mrs. Hyman Grande will give the opening prayer, Mrs. Lewis Levy will introduce new members, Mrs. Abe Kulwin will introduce the speaker, and Mrs. David Granowsky will give a message of welcome. Cantor Myro Glass will present a program of folk songs, accompanied by Mrs. Evelyn Roskin.

Reservations may be made by calling Mrs. Abe Borin, Wa. 7335, or Mrs. Harry Freeman, Wa. 9795. For the convenience of mothers an attendant will be present to care for children.

Book Review Committee Plans Annual Series

Plans for the book-review series sponsored annually by the Temple Sisterhood were begun Monday by the book review committee, which met at a luncheon at the Broadmoor Country Club.

The reviews will be given by Rabbi Maurice Goldblatt, who met with the committee, each Tuesday morning in November, with the final review to be presented on the evening of Nov. 27. Mrs. Sidney Romer and Mrs. Harold Platt are co-chairmen of the committee.

Wachter, recording secretary; Rosetta Segal and Hattie Abramson, corresponding secretaries; and Marge Sher, treasurer. Marlene Lurie, Miriam Cohen and Ida Belle Platt are advisors to the group.

The first contingent of 107 Bulgarian Jews left this week for Palestine. They were given an enthusiastic send-off at the railway station where the Bulgarian national anthem and Hatikvah were sung.

Lodge Members Of Two States Here Next Sunday

The twenty-fifth anniversary convention of the Indiana-Kentucky B'nai B'rith association will be held next Saturday and Sunday, Oct. 13 and 14, in Indianapolis, with delegates and members from both states in attendance, and Sidney G. Kusworm, national treasurer, as principal speaker.

The convention will open Saturday evening with registration and an informal reception at the local headquarters, 709 E. 38th St., and Sunday sessions will begin at 10 a. m., with William H. Stern, head of the two-state association, presiding.

Edgar M. Fassburg, president of the Indianapolis lodge, will welcome delegates, and a response by Gil Roskin, Marion, vice president of the Association, will be followed by reports by R. M. Kodicek, Gary, secretary-treasurer, and by a report of the nominating committee by Leon Levin, general committee chairman.

Dinner at the Columbia Club, at which Isidor Feibleman, past president of the local district, will be toastmaster, will be followed by the principal address by Mr. Kusworm, and by the President's message by Mr. Stern. Election of officers and directors and selection of next year's convention city will conclude the program.

The B'nai B'rith Women of the Indiana-Kentucky State association will meet jointly with the men for dinner and the afternoon session. Mrs. Harold I. Platt will preside.

Kirshbaum Appoints 3 New Staff Members

Announcement of the appointment of three new staff members, an assistant director, a director of junior activities and a new athletic director was made this week by Kirshbaum Center.

Harry S. Sack, assistant director, was formerly assistant director of the Canton Jewish Community Center. He has a background of Center work in Jewish communities, and plans to expand the program of activities at Kirshbaum.

Max German, newly appointed director of junior activities, comes from Milwaukee, where he served the Jewish Center in young people's groups and supervised the "Teen Canteen." He has been first violinist with the Milwaukee Symphony Orchestra for the past six years, and has organized several musical groups in his youth work.

Earl Montgomery, athletic director, comes to the Kirshbaum from Broadmoor Country Club, where he had served as swimming instructor for six years before entering the army. He has also been swimming director at the Indianapolis Athletic Club and at the Miami Biltmore Hotel, Miami, Fla.

Knesses Israel Women to Meet

The opening meeting of the season of the Ladies Auxiliary of Knesses Israel Congregation will be at 2 p. m. Monday at the synagogue. Meyer Gallin, of the Jewish Educational Association, will speak and Mrs. Sam Levin will be hostess.

GENERAL ORDINANCE NO. 52, 1945
AN ORDINANCE amending Section E-1001 of General Ordinance No. 121, 1925 as amended, known as the Municipal Code of 1925, by adding to said section subsections (r), (s) and (t) relating to installation of automatic safety pilots on automatic and semi-automatic gas controls, and fixing a time when the same shall take effect.

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF INDIANAPOLIS, INDIANA:

Section 1. That Section E-1001 of General Ordinance No. 121, 1925, as amended, known as the Municipal

Code of 1925, be amended by adding thereto subsections (r), (s) and (t) to read as follows:

Section E-1001.

(r) Semi-automatic or automatic controls designed to regulate the flow of gas and for installation and use on non-automatic water heaters using gas as a fuel may be installed, provided an approved type of automatic safety pilot is installed, as a part of the semi-automatic or automatic controls, which will cut off all gas supply to the main burner of the water heater in case of pilot failure.

(s) No person, persons, firm or corporation shall connect or permit to be connected to any gas main any such appliance referred to in paragraph (r) above until and unless such appliance and its installation have been approved by the Commissioner of Buildings. The said certificate of approval of the Commissioner of Buildings shall be attached to the said installation upon completion thereof.

(t) Any such semi-automatic or automatic control found installed or in operation without an approved type of automatic safety pilot installed as provided in this code will be disconnected from the gas supply until an approved type of safety pilot is installed and the appliance and its installation are approved by the Commissioner of Buildings and a certificate of approval attached to such installation.

Section 2. This ordinance shall be in full force and effect from and after its passage, approval by the Mayor, and publication according to law.

State of Indiana, Marion County, City of Indianapolis, as:

I, Frank J. Noll, Jr., Clerk of the City of Indianapolis, Indiana, do hereby certify the above and foregoing is a full, true and complete copy of General Ordinance No. 52, 1945; that said ordinance was passed by the Common Council on the 20 day of August, 1945 and was signed and approved by the Mayor on the 28 day of August, 1945 and now remains on file and on record in my office.

Witness my hand and the official seal of the City of Indianapolis, Indiana, this 30 day of August, 1945.

FRANK J. NOLL, Jr.,

(SEAL) City Clerk

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Wohlfelds Visit In St. Louis

Mr. and Mrs. Jacob Wohlfeld left Thursday to visit their daughter in St. Louis. . . Mrs. Albert Goldstein is convalescing at St. Vincent's Hospital after an operation. . . Mrs. Sarah Frank of New Castle, formerly of Indianapolis, is visiting her parents Mr. and Mrs. Samuel Alpert. . . Mr. and Mrs. Harold Brown of Cleveland spent a few days with Mr. and Mrs. Arthur Fairbanks. . . Mrs. Harry Harris, has returned from Toledo, where she attended the wedding of Miss Rhea Singer to Capt. Irvin Weil of this city. . . Mr. and Mrs. Bernard Silverstein have moved to Columbus, Ohio. Sgt. Silverstein has recently been discharged from the army after serving 38 months in New Guinea. He has returned to his old position as manager for Baker Bros. Shoe Store. Mrs. Silverstein is the former Miss Helen Bottingheimer. . . Mr. and Mrs. David Lieben and daughter spent the Simchas Torah holidays with their father in Terre Haute.

Sisterhood to Elect At Opening Meeting

The United Hebrew Congregation Sisterhood will hold the opening meeting of the season at 2:30 p. m. Monday in the vestry.

Nominations and election of the officers will be held, and dessert refreshments will be served.

Card Party Planned For Charity

Proceeds of a card party to be held at the Sephardic Hall, Ray Street and Capitol Avenue, at 7:30 p. m. Sunday, will be given to a local charity. Sponsors of the affair are the Mesdames Sidney Freedman, Morris Glazier and Isadore Marcus. Refreshments will be served without charge.

FADs Elect Ruth Farb

Ruth Farb has been elected president of the FAD Club. Others elected are: Florence Tamler, vice-president; Betty Fogle, secretary; Edythe Lefkowitz, treasurer, and Florence Shapiro, corresponding secretary.

COMPLAINT FORECLOSURE OF PUBLIC IMPROVEMENT LIENS

State of Indiana, Marion County, ss: In the Superior Court of Marion County, in the State of Indiana. No. B-37866, Room 1.

JULES T. GRADISON, d/b/a THE TRI-STATE CONSTRUCTION CO.

VS. STEPHEN LEVAN, ROSE LEVAN, MARCIA A. STARTSMAN

Be It Known, That on the 29th day of March, 1945, the above named plaintiff, by his attorneys, filed in the office of the Clerk of the Superior Court of Marion County in the State of Indiana, his complaints against the above named defendants and the said plaintiff having also filed in said Clerk's office the affidavit of a competent person, showing that the residence of the defendant, Marcia A. Startsmann, upon diligent inquiry, is unknown, and that this complaint is for the foreclosure of certain public improvement liens against real estate owned by said defendant, Marcia A. Startsmann, to wit: Lot 123 Bigney's Subdivision of Washington Black's Administrator's Addition in the city of Indianapolis, Marion County, Indiana, and that said defendant, Marcia A. Startsmann, is a necessary party thereto, and whereas said plaintiff having by endorsement on said complaint required said defendant, Marcia A. Startsmann, to appear in said Court, and answer or demur thereto on the 15th day of November, 1945.

Now, Therefore, by order of said Court, said defendant, Marcia A. Startsmann, last above named is hereby notified of the filing and pendency of said complaint against her and that unless she appear and answer or demur thereto at the calling of said cause on the 15th day of November, 1945, the same being the 10th judicial day of a term of said Court, to be begun and held at the Court House in the City of Indianapolis, on the first Monday in November, 1945, said complaint and the matters and things therein contained and alleged, will be heard and determined in her absence.

A. JACK TILSON, Clerk
MAX M. PLESSER,
By: FRANK J. NOLL, Jr.
Attorney for Plaintiff



SOCIETY

Births

Mr. and Mrs. Herbert Larman, 14 Meridian Lane, announce the birth of a daughter, Friday, Sept. 28, at Coleman Hospital.

Mr. and Mrs. Maurel Rothbaum, 4539 N. Pennsylvania St., announce the birth of a daughter Thursday, Sept. 27, at Methodist Hospital.

Mr. and Mrs. Abe Bloch, 2918 Forest Manor Ave., announce the birth of a son, Saturday, Sept. 29, at Methodist Hospital.

Anniversary

Mr. and Mrs. Nate Weinberg

Mr. and Mrs. Nate Weinberg, 3239 College Ave., will celebrate their silver anniversary Saturday, Oct. 13, with a reception at their home for the immediate family and relatives. A dinner party in their honor will be given the following day by Mr. and Mrs. George Glazer of Anderson. Out-of-town guests at the reception will include the Messrs and Mmes. Max Silberstein, Columbus; George Glazer and Irving Glazer, Anderson, and the Mmes. H. Weinberger and H. Schwartz, Cleveland.

Unveiling

Max Gavin

A monument in memory of Max Gavin, 1232 Union St., will be unveiled at 2:30 p. m. Sunday at Shara Tefilla cemetery. Rabbi David Shapiro and Cantor A. Portnov will officiate. Friends are invited.

Mr. Louis Hornstein

A tombstone in memory of Mrs. Louis Hornstein will be unveiled at 2:30 p. m. Sunday, Oct. 14, at the Knesses Israel cemetery. Rabbi Israel Chodos and Cantor Myro Glass will officiate. Friends are invited.

Council to Serve at Fort

The Indianapolis Council of Jewish Women will serve refreshments at the social hour following services tonight at the Fort Harrison chapel, with Mrs. David Lipp as chairman.

Monument Chapter No. 549, O. E. S., will meet Monday at the Masonic Temple. There will be an initiation ceremony, Bertha Madeli, worthy matron, and Abe Gottlieb, worthy patron, announced.

Sisterhood Meeting Monday

The Central Hebrew Congregation Sisterhood will hold the opening meeting at 2 p. m. Monday. All members are asked to attend.

United Hebrew Women to Meet

The United Hebrew Congregation Sisterhood will meet Monday. Mrs. Davis will give a five-minute talk on Jewish education.

Miss Leebowitz To Become Bride Of S. M. Hollander

Mr. and Mrs. Harry Leebowitz, 3237 Broadway, announce the approaching marriage of their daughter, Theresa, to Samuel Martin Hollander, son of Mr. and Mrs. Joseph Hollander, 3450 Birchwood Ave. The wedding will take place Sunday at the home of the bride, with Rabbi Samuel Fox officiating.

A dinner for the immediate family will be served following the ceremony.

The couple will be at home at 3237 Broadway, following a wedding trip south, after Oct. 15.

City People Back From Cincinnati

Mr. and Mrs. William P. Meyers, Mr. and Mrs. Louis Trinz and Mr. and Mrs. Harry Sussman spent the week-end in Cincinnati. . . Mr. and Mrs. Leo Traugott, their sister, Anita, and their son, Harry, will spend next week in New York, visiting their daughter and son-in-law, Mr. and Mrs. Arthur Cassel. . . Mr. Jerome Trotter, formerly of Indianapolis, spent a few days here with his sisters, Mrs. Jennie Miller and Mrs. Roy Vandergrift. . . Miss Norma Dannin, will come today from Lafayette to spend the week-end with her parents, Dr. and Mrs. A. G. Dannin. . . Mrs. Florence Snedwin has returned from West Virginia and Cleveland, after visiting her daughter and other relatives. . . Miss Ruth Weinberg has left for New York to enter the New York School of Interior Decorating. She will be gone about four months. . . Miss Adele Goldstein has returned to New York, after visiting her parents, Mr. and Mrs. Harry Goldstein.

Sisterhood Serves at USO

The Beth-El Congregation Sisterhood served the regular supper at the USO-JWB Club Sunday night with Mrs. Simon Berman chairman, assisted by Mmes. A. Borin, H. Cooper, S. Caplan, M. Jacobs, M. Kaseff, S. Marmalade, J. Ladin, D. Haase, L. Gurvitz, A. Cooper, Marcus, M. Bloom, M. Cohen, S. Marcus, S. Lovinger, M. Newbauer, S. Rabb, A. Rabin, M. Epstein and B. Simon. Others who assisted in serving were Mmes. H. Sobel, Marshall Kerr, Vera Cole and Miss Mitzi Kerr.

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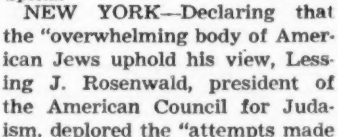
The crowds began gathering at 4:30, according to the press. By 6:30 the place was full. The young people—and there were many of them—came first. The old folks had to stay outside. It was the greatest Jewish gathering in modern times. It was a meeting of bitter indignation, of exasperated patience. The mood of the people found its proper leader—in Abba Hillel Silver. His drive, his organizing ability, his militant, dignified anger, his bold demand for the complete fulfillment of the Zionist program, his scathing, scornful denunciation of the "shell-shocked befuddled and befuddling Jews" who fear for their personal comfort if a Jewish state is established and their contemptible habit of running to the authorities to warn against the full Zionist program—and his defiant attitude and refusal to accept sympathetic messages instead of deeds—these are his contributions to the cause of which he alone of all Zionist leaders in America is capable to the same degree, and which reflect the true attitude of the vast Jewish public in this country.

It all seems to be part of a concerted conspiracy. Neither Rabbi Lazaron nor Lessing Rosenwald (who published a statement in the press after the rally to counteract its effect) would dare oppose Jewish immigration into Palestine, at least not in public. But they are anxious to impress upon the President and their Christian fellow-citizens in general: a) that not all Jews are Zionists and in favor of a Jewish state; b) that rescuing refugees into Palestine is one thing and the political question is another; c) that Jews are not a nationality. The American Jewish Committee would not dare take as open a stand as the Council for Judaism because among its members are some Zionists and some sympathizers, and because it is a body which appeals to public opinion. But Judge Proskauer is as vicious and as cold-blooded an anti-Zionist and callous assimilationist snob as the worst of the

(Continued on next page)

The delegation of the American Jewish Committee, composed of Judge Joseph M. Proskauer and Jacob Blaustein, revealed that "the President expressed his deep interest in the program to save human life by the securing of prompt issuance of a substantial number of certificates for Jewish immigration into Palestine" and that the President stated "that he was using the good offices of his country to effectuate that result."

JERUSALEM — All American troops were withdrawn this week from Palestine and the U. S. military camp at Tel Litwinsky has been closed down.



"This is simply not true," he said. "No one possesses the authority or the right to speak in the name of all Americans of Jewish faith.

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President Truman at Wednesday's press conference categorically denied that the British had requested the U. S. to send troops to Palestine, or that any request had come from Britain asking us to assume partial or joint responsibility for Palestine. When asked about Attlee's reply to his message requesting admission of 100,000 Jews to Palestine, Truman said he would confer with Byrnes before commenting on that question.

NEW YORK—Jews of the world were called on by the New Zionist Organization of America to boycott British goods, British shipping and British services.

Pickers Of British Consulate In New York Applauded By Passersby

World Wide News Service

NEW YORK—Protesting against the British "treacherous betrayal of the Jewish people," leaders of Zionist youth groups in this city threw a picketing cordon around the building housing the British consulate here.

The youthful marchers carried banners denouncing British continuance of the White Paper policy and demanding immediate action by the British Labor govern-

ment toward removing all restrictions on free Jewish immigration to Palestine and the establishment there of a Jewish state.

The offices of the British consulate here are located in the heart of the financial district, and when the marchers appeared on the street they were greeted with applause by many of the by-passers.

Zionist Ad in 50 U. S. Papers Hits Laborites

Jewish Telegraphic Agency

NEW YORK—In an open letter to Prime Minister Attlee appearing in 50 leading newspapers throughout the country, the American Zionist Emergency Council warned the British Government that the Zionists are at "the very end of our patience," and that "no palliative solutions will be accepted by American Jewry or by what is left of European Jewry."

Signed by Dr. Abba Hillel Silver and by Dr. Stephen S. Wise, the letter declares that the entire Christian world bears the responsibility for allowing Hitler to massacre hundreds of thousands of Jews, and Britain particularly because of its refusal to allow Jews fleeing Europe to enter Palestine. The letter recalls the Labor Party's pro-Zionist stand before its election and demands that it fulfill its pledges.

Rejecting the British offer of a small amount of additional Palestine immigration certificates monthly, and the Government's plea that it is beset by many more pressing problems, the Council says that one of the Labor Government's first steps should have been the opening of Palestine to free, unrestricted immigration and the proclamation of a Jewish State.

Air-Borne Division Reaches Palestine

Jewish Telegraphic Agency

JERUSALEM—The air-borne division of the British Eighth Army arrived in Palestine this week as the vanguard of heavy troop reinforcements the British Government is planning to send into Palestine to prevent possible disturbances there. Their arrival coincided with the return to Jerusalem from London, of Lord Gort, Palestine High Commissioner, who has been absent several months.

England's Meanest Hour

By DR. ISRAEL GOLDSTEIN
President, Zionist Organization of America

ENGLAND'S greatest hour was when she stood alone against the armed might of Hitler and did not flinch. Her meanest hour would be now, if after having emerged victorious, she would betray the Jewish people when her own peril is behind her.

There are reports that the new Labor Government is about to slide into the Tory Colonial Office groove of appeasement. According to these reports, the British Cabinet is thinking of a new immigration schedule for Palestine which would in effect continue the principle of the iniquitous White Paper, that Jews should be unable to become the majority in Palestine, that land purchases by Jews shall not be free from restrictions, and that a Jewish State in Palestine is "verboden."

The additional item in the reports that the ultimate decisions regarding Palestine are to be left to the United Nations Organization is hardly a consolation. It is a transparent "alibi." The Chamberlain government did not seek the approval of the League of Nations when it imposed the White Paper policy in clear violation of the Mandate as the Mandates Commission of the League of Nations ruled. The first thing the Attlee government must do is to right the wrong which the Labor Party leaders denounced in 1939 when they declared that if they would come to power they would not feel bound by the White Paper policy. The British Government of 1945 must itself right the wrong of 1939, and not leave it to the United Nations.

If the alarming reports which have come out of London prove to be authentic, the Labor Government would be guilty of a compounded sin, beside which even the grievous sins of the Tory Government would pale. Not only would it be a stab in the back of hundreds of thousands of Jewish survivors in Europe, now in German camps and in lands where they have been repatriated in name only. Thousands of Jews in despair are committing suicide. Scores of thousands, refusing to yield to despair, have been sustained by the hope of being able to enter Palestine soon. To destroy that hope would be murder in the second degree, only one degree removed from Hitlerian murder. A Labor Government committing that crime would outdo the shame of their predecessors in office, for the Labor leaders' protests against the White Paper in 1939, and the Labor Party's pro-Zionist resolutions reaffirmed only as recently as five months ago, would add hypocrisy in the third degree to murder in the second degree.

Fishing Boat Yields "Illegal" Immigrants

Jewish Telegraphic Agency

JERUSALEM—A police launch halted a fishing boat a few miles off the port of Haifa and apprehended ten "illegal immigrants" who had Iraqi passports and Syrian transit visas, but no Palestine immigration visas. All ten, as well as the crew, were arrested.

Magnes Hits Partition, For Bi-National State

Jewish Telegraphic Agency

LONDON—Dr. Judah L. Magnes, president of the Hebrew University, in a letter appearing in the Times, rejects the proposal of partition, reiterating his frequently voiced demand for a bi-national state based on numerical parity between Arabs and Jews. He urges the immediate transfer to Palestine of those Jews in Europe who desire to go there and advocates that the country be placed under a United Nations trusteeship, with Britain as the administering authority and the Jewish Agency and the Arab League as members of the regional trusteeship board, which would plan development of Palestine to benefit the whole country, and also determine its absorptive capacity.

Prepare Against Trouble

Jewish Telegraphic Agency

JERUSALEM—Measures to prevent disturbances in Palestine were mapped here at a special conference of all district police superintendents under the chairmanship of Inspector General Rymer-Jones, head of the Palestine police force.

Palestine Meet Banned

TEL AVIV—The Palestine Government this week prohibited a mass meeting here, at which Dr. Herzl Rosenbloom of the Jewish State Party, was to report on "The Truth of London."

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SANITATION PRODUCTS

Frank Gives First Hand Account Of Meeting; Appraisal Of Situation

(Continued from preceding page)

members of the American Council for Judaism. He and Blaustein rushed to the President on the same day—Saturday—when the President received Wise and Silver to impress upon him that there is that difference between political Zionism and rescuing refugees into Palestine. And they were in a hurry to rush into print.

Truman Not Well Informed On Zionism

I was told by Silver several weeks ago that Truman seems to have been impressed by the anti-Zionist Jews and that he is afraid that Zionism means a theocratic state. Last Saturday was the first time a Zionist delegation had a chance to have a real talk with Truman and to enlighten him. It was a frank and cordial conversation. It transpired that the Bergson boys also managed to put across some of their dastardly unscrupulous propaganda. According to them, they are in favor of equal rights for Jews and Arabs and the Zionists are not. Truman had to be disabused of that nonsense, too.

I understand that Truman hinted to Silver and Wise that they need not be too sure that Attlee's statement in Parliament on Palestine is necessarily going to be unfavorable. I heard and I read similar views at the Forward, where the boys are a bit peeved at the sharp tone Silver and Wise took in their Open Letter to Prime Minister Attlee. They argue that Attlee stepped into a mess created by his predecessors and that he could not clear it away as fast as we might wish. I am giving this opinion as a matter of information. Personally I think that even if they are right, we've got to holler—or Attlee's best intentions will die away.

Incidentally, the Open Letter to Prime Minister Attlee, which appeared in the form of a paid advertisement in the New York Post on Thursday last, is supposed to appear in some fifty newspapers all over the country, but so far the New York Times and the New York Herald Tribune have not carried it. Whether they shy at such strong language or the Bergson boys have discredited all paid advertisements in behalf of the Zionist cause or they really have no space—I cannot tell. But there seem to be difficulties.

One more bit of Zionist political gossip of one kind and I pass to the other kind. On Sunday (yesterday) before going to the meeting I telephoned Mr. Isaac Naiditch. "I have been getting good news the last two days," he said, "and I am more optimistic." I asked him for details. "That I won't tell you," he said, and he evidently enjoyed the idea of having a secret that he won't tell to a newspaperman. Whenever good old Isaac Naiditch becomes secretive, he likes to recall his great friend Baron Edmond Rothschild who, as he so often told me, hated newspaper people. "He couldn't stand your kind," Mr. Naiditch told me. But don't worry about Mr. Naiditch himself. He likes newspapermen and he likes what they say about him. However, we shall leave Mr. Naiditch for another occasion.

Silver Ripe For Zionist Presidency

As for the situation within the Zionist ranks, thank God for Silver. I recall what Mr. Dingal, managing editor of the Day, said to me during the controversy: "I don't think Silver is the man who can give it." He has given it, and it looks as if he is going to give it. The rally at Madison Square Garden is merely the beginning. And there is a foregone conclusion that Silver is going to be the next president of the Zionist Organization of America.

That day is not too far off. He will step into a situation which will need some clearing up, but which is basically a wholesome situation. The membership has grown tremendously and the Zionist public has matured. I think Silver understands pretty well that the Zionists of America are not his blind followers but that they follow him because of his policies, and if he gives them not only dynamic leadership but also an opportunity to unfold those intelligent democratic urges which have for so long been ignored and suppressed, he will be the greatest American Zionist leader yet, barring not Louis Brandeis.

WASHINGTON CORRESPONDENT NOTES ARAB SOUND TO ARGUMENTS

By HERBERT J. SELIGMAN

Jewish Telegraphic Agency

WASHINGTON—There is a striking similarity in the views expressed to this correspondent by Representative Victor Wickersham of Oklahoma, who led an eleven-man congressional delegation to Palestine, and the views being expressed in certain Near Eastern Arab quarters.

Both emphasize the element of Arab "consent" as a prerequisite to Jewish immigration to Palestine. Both speak of transferring to the United Nations such of the displaced Jews in Europe as cannot or will not return to the native lands in which they have known pillage, rapine and the pogrom spirit.

Mr. Wickersham made no secret of the fact that he had talked with the British administrators in Palestine. And this

Pepper and Mundt On Palestine Visit

Jewish Telegraphic Agency

JERUSALEM—Senator Claude Pepper, of Florida, who is here on an official investigating mission concerned with the renewal of trade between the United States and the countries of the Middle East, was entertained here by representatives of the Jewish Agency.

An Arab news agency dispatch from Cairo quotes Rep. Karl Mundt of South Dakota, who is there as part of the same delegation, as stating that President Truman's request for the admission of 100,000 Jews to Palestine merely expresses his personal opinion, and not that of the American Government.

fact became clearly evident in the tone and color of his remarks.

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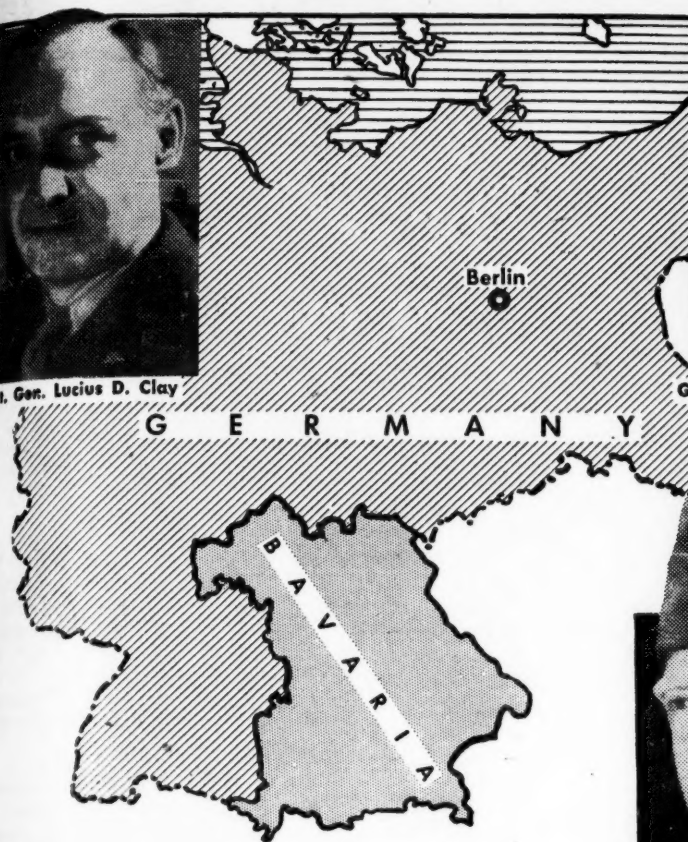




U. Gen. Lucius D. Clay



Gen. Dwight D. Eisenhower



TREATING JEWS AS NAZIS DID—HARRISON; PALESTINE GOAL

WASHINGTON—The repercussions of the Harrison report, resulting in the shifting of Gen. Patton, seem to indicate that there are still things in the report which have not been made public, observers here believe.

Yet Mr. Harrison's report, made in August, was shocking enough. It said, "as matters now stand, we appear to be treating the Jews as the Nazis treated them, except that we do not exterminate them." When the report was submitted to the President it was rumored in informed Jewish circles that its disclosure would shock the Jewish Community here and throughout the world. It is believed here that the delay in making public the report was largely due to the fact that it seemed so incredible that Mr. Truman wanted to recheck some of the facts.

Says Harrison Information 'Old'

Simultaneously it was reported from Frankfurt that a high Army official had expressed amazement at the Harrison report, the basis

Mr. Harrison's report, based on a survey he made at the request of the President, stresses that "the main solution, in many ways the only real solution, of the problem lies in the quick evacuation of all non-repatriable Jews in Germany and Austria, who wish it, to Palestine."

Have Claim on World

His major recommendations were: That the Jews, as the first and worst victims of Nazi persecution, should have first claim upon the "conscience of the people of the United States and Great Britain" in any aid program for displaced persons; that Jews be placed in separate camps and billeted in private homes, and that the actual operation of the camps be taken from the military and turned over to the UNRRA.

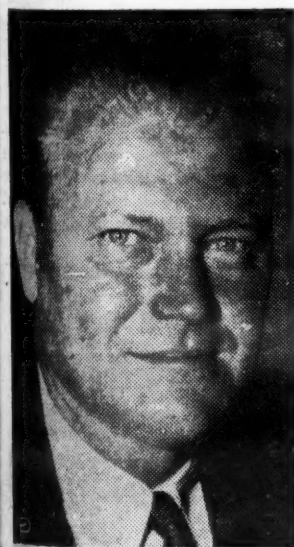
Lt. Gen. Lucius D. Clay said government and industrial jobs had been cleared of Nazis, resulting in 60,000 to 70,000 arrests in the process.

Genizah Story On Air Sunday

NEW YORK—The Eternal Light, presented over NBC under the auspices of the Jewish Theological Seminary of America, begins its second year Sunday. The first program in the fall series will be "The Search for a Genizah," the story of the life of Doctor Solomon Schechter and his discovery in 1896 of 100,000 manuscripts in the basement of a Cairo Synagogue. Doctor Louis M. Epstein, Brookline, Mass., will deliver a brief address.

Twins Bar Mitzvah First In U. S. History

KANSAS CITY, Mo.—Probably for the first time in the history of the American Jewish community twins, a boy and a girl, will become bar mitzvah at the Keneseth Israel-Beth Shalom Synagogue here. The twins are Richard and Ruth Brockman, and the ceremony will take place this Saturday.



EARL G. HARRISON

for Mr. Truman's letter. That officer was quoted as saying that the White House charges of appalling conditions among the Jews in the displaced persons camps in United States-occupied Germany were apparently based on "old information." He said "our Jewish camps are in splendid shape now as compared with a few months ago." Brig. Gen. Stanley R. Mickleson, chief of the combined displaced persons, was said to have reported that he made an extensive tour of the camps and that he found them in excellent condition.



Gen. George S. Patton, Jr.

Unaffiliated Census Begun in Chicago

CHICAGO—As a prelude to a gigantic membership drive, the thirteen Reform congregations in the Chicago area are conducting a census of the unaffiliated Jews in the city. Special letters with return cards were mailed to all members of the thirteen congregations, asking for names of Jewish persons not members of any congregation.

Decorated By Belgium

MIAMI, Fla.—Lt. Col. Peter Blate has been decorated by the Belgian Defense Minister for outstanding service during the Battle of the Bulge in the Ardennes last December. He was awarded the Cross of the Officer of the Order of Leopold with Palm and the Croix de Guerre with Palm.

Before entering service, Colonel Blate was branch manager of the Gulf Life Insurance company.

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Must Build Up Jewish Morale—ADL Director

GREENFIELD, Mass.—It is as necessary to build Jewish morale, as it is to fight anti-Semitism head on, Louis Sidman, Boston Regional Director of the Anti-Defamation League told the newly-formed Greenfield Lodge of B'nai B'rith here. He pointed out that a sane understanding of the problem and facts of anti-Semitism must be accepted without excessive emotion or fear in order to be able to fight the disease successfully.

Julius Bisno Resigns, Goes to Los Angeles

LOS ANGELES, Calif.—Julius Bisno, for the past twelve years executive director of the A. Z. A., has accepted the position of assistant executive secretary of the Los Angeles Jewish Community Council. He will assume his duties Nov. 1.

Because of his activities with the largest Jewish youth group in the United States, Mr. Bisno is one of the best known Jewish executives.

Dewey Names Medalie To Court of Appeals

NEW YORK—George Z. Medalie, prominent in Jewish activities, has been named associate judge of the Court of Appeals by Governor Dewey. Mr. Medalie is one of Governor Dewey's closest friends, and gave him his start in public office when Dewey was assistant to Mr. Medalie as United States Attorney General for the southern district of New York.

The Peruvian Government has granted the Jewish community permission to open a Jewish school, the first in Peru.

Heads N. Y. Drive



LEO RUTSTEIN

Leo Rutstein has been named finance director of the Greater New York drive of the combined campaign of the Union of American Hebrew Congregations and the Hebrew Union College.

Jewish Girls Forced Into Prostitution

NEW YORK — Writing from Shanghai, Richard W. Johnston in PM tells how children of Jewish refugees are being forced into prostitution.

The article says: "The story of the terrors and misery heaped on Shanghai's refugee Jews by Germans and Japanese has been told, but there's one more chapter—a chapter still being written by pretty, hollow-eyed girls who greet our soldiers and sailors in the little bars.

"These are Jewish girls. Brown-eyed blondes from Berlin, dark frauleins from Frankfurt, buxom hoydens from Stettin. They speak varying amounts of English. Some look old and worn but almost all are very young. They are the children who were driven from Germany with their parents in 1938 and 1939.

Parents Were Successful

"Most of them are children of devout, respectable and often successful Jewish parents. Six years ago, they were little girls in white dresses, with knobby knees, polite and well-bred.

"These girls frequent the bars, drink with the customers and ultimately go home with them. They receive no salaries from bar operators and live only on tips and the sale of their bodies.

"One girl said she came to Shanghai from Frankfurt in 1938. She was 13 when she and her mother arrived. Her father died in a German concentration camp. Four years ago, her mother died of tuberculosis.

"This girl was left nearly penniless. Ghetto food is only for those who can pay—and this 16-year-old had nothing to sell but herself.

Had No Place to Go

"There was the little blonde from Stettin who will be 18 next month. Her father died of dysentery more than two years ago. Her mother followed a few months later. She had no place to go but the streets and bars.

"Her parents were prosperous before the Nazi terror. She had studied in English, French and German schools and continued her English studies in Shanghai.

"It is doubtful if so large a percentage of children of any group of people in the world have been driven into such degradation.

"The Japanese not only brought economic pressure to bear to insure this but a few camps achieved greater infamy by refusing the girls passes to leave the ghetto compounds unless they would 'accommodate' Japanese supervisors."

Named to Waco Pulpit

WACO, Tex.—Rabbi Emanuel D. Rothenberg, formerly spiritual leader of Congregation B'nai Israel, St. Petersburg, Fla., has been appointed spiritual leader of Congregation Agudath Jacob and Hebrew Institute. He is a graduate of the Rabbi Isaac Elchanan Theological Seminary and Yeshiva College.

Services By Candlelight Just After Hurricane Impressive

MIAMI BEACH—How the forces of nature, in the form of a hurricane, combined to make Yom Kippur services "most spiritual" is described in The Voice of Temple Israel, Miami, Fla., by Rabbi Saul B. Appelbaum.

After telling how "All of us were grateful for having escaped with our lives during the hurricane which had struck 30 miles south of us, just a few hours previously," Rabbi Appelbaum wrote:

"We held our Kol Nidre service by candlelight, and every available space was occupied in the Temple proper.

"This service was memorable, not only because of the impression left upon us by the combination of personal deliverance, the Day of Atonement, and the dreamy light of candles

in the night, but also I am sure because we were caught up on the wings of a real religious experience.

"For a long time I hoped that some rabbi would have the courage to devote a major religious service to prayer only, without a sermon. Nature forced the experiment on me.

"For a long time I had wished that we could borrow some of the techniques of lighting which had been found so effective in another medium which seeks to identify the listener with that which is said in front of him—the stage. Mechanical failure brought this to us.

"The combination made for a most spiritual evening. Perhaps some day we may find it possible to have another such service at a time of our own, and not nature's, choosing."

BARBED WIRE KEEPS DPs IN CAMPS IN PATTON'S ZONE

By IDA LANDAU

J. T. A. Correspondent

PARIS—Displaced persons, who include tens of thousands of Jews who have not been repatriated to their homes, are still confined behind barbed wire in the DP camps of the German zone occupied by Gen. George S. Patton's Third Army. Armed American soldiers mount guard at all entrances and the inmates are not permitted to leave the camps except in the most drastic emergency and feel themselves, generally, to be prisoners.

Journalist Recognizes Warsaw Ghetto Head

World Wide News Service

MUNICH—Ernest Landau, a Jewish journalist who lived in the Warsaw ghetto during the German occupation, was walking leisurely through the streets of this city when he saw a familiar face. The experience of meeting a person who seemed familiar intrigued Landau.

Following the figure ahead of him, Landau noticed that the man was beginning to take brisker and brisker steps, as if in fear. As the man turned the corner of one of the streets, the Jewish journalist looked squarely in his face. The man made a sudden turn. But it was too late. Landau recognized him as Karl Ruppert, the Nazi commander of the Warsaw ghetto who was responsible for tens of thousands of Jewish deaths.

Landau stalked the Nazi criminal, until he met a group of American officers. When he reported the man's identity to the officers, they placed him under arrest.

Now Ruppert is in the hands of American military authorities. When questioned, Ruppert said that he had been hiding all the time in Munich.

Dr. David W. Petegorsky has been named Executive Director of the World Jewish Congress, and Will Maslow Director of the Commission on Economic Discrimination and the Commission on Law and Legislation.

MacArthur Aide En Route

Special

CHELSEA, Mass. — Staff surgeon to Gen. MacArthur on Bataan and later confidant of Major John J. Dugan, Catholic chaplain in the Cabanatuan prison camp, Major Alfred A. Weinstein, former Boston research physician, is on his way home, his parents, Mr. and Mrs. Michael Weinstein were notified here.

Escapes Concentration Camp, Finds Wife Here—Remarried

Special

JACKSONVILLE, Fla.—With his wife torn from his arms at the gates of a Nazi prison in November, 1939, Dr. Jan Maier of Praha, Czechoslovakia, lived through 65 months in German concentration camps, sustained by the hope that he would one day be reunited with her.

However, he was doomed to disappointment. Although his wife survived the Nazi regime and fled to this country, where she spent a short time in Jacksonville, she remarried in

1941, convinced that her husband was dead. Dr. Maier did not learn this until several days ago when he wrote to Jacksonville police, in an effort to learn her whereabouts. Inquiries here revealed that the former Mrs. Maier now resides in New York City.

Dr. Maier relates that he was sent from Buchenwald "to the march of death" on April 9, 1945. He escaped on the 13th and that evening was saved by the American army.

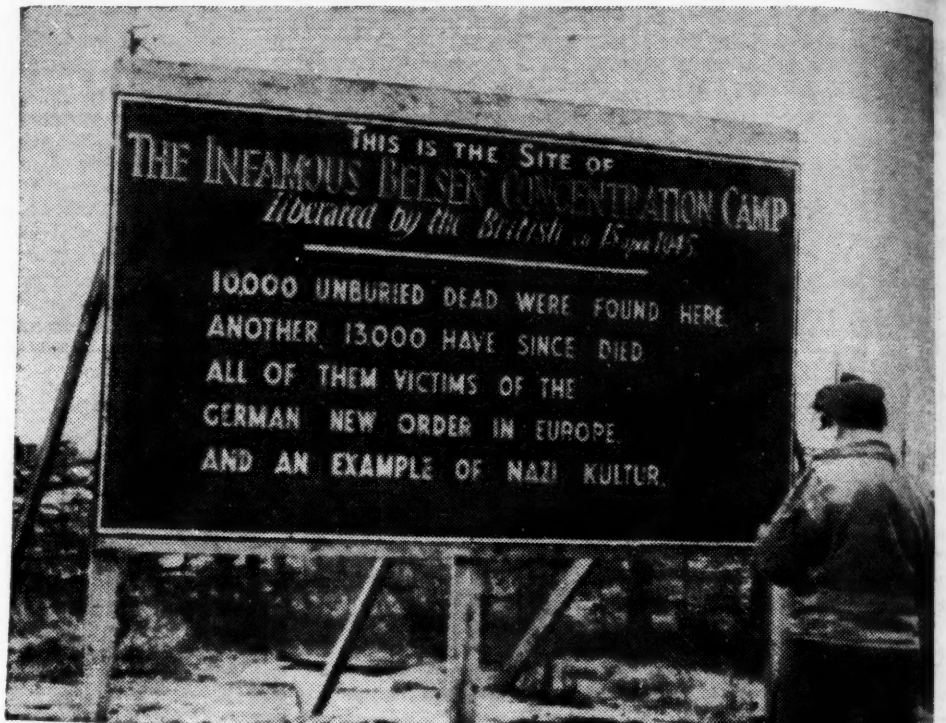
Trial for Austrian Criminals

Jewish Telegraphic Agency

VIENNA — Eleven leaders of the former pro-Nazi government of Hungary and of the anti-Semitic Arrow-Cross party were flown by American military authorities from Salzburg to Budapest, where they will be tried as war criminals.

A request that a Jewish delegation be invited to attend the meeting of foreign ministers of the American republics, which is scheduled to open in Rio de Janeiro next month, was submitted to Uruguayan Foreign Minister Serrate by the new Zionist Organization of Uruguay.

Sign Erected at Belsen Concentration Camp Entrance



SURVIVORS WON'T GO HOME; SAY PALESTINE ONLY HOPE

Jewish Telegraphic Agency

BERGEN-BELSEN, Germany—Jewish survivors will never return to their former homes, M. Rosensof, chairman, declared here when 300 delegates representing about 50,000 displaced Jews in fifty camps in the American and British zones in Germany gathered to discuss their problems.

The conference was called by the Central Jewish Committee, which represents the Jews now in Germany. Many of the delegates came from hundreds of miles away despite the great difficulties encountered in securing transportation. More than 2,000 spectators, all former internees at the Bergen-Belsen camp, also attended the opening session.

The platform in the great hall

in the middle of the new Belsen camp where the opening session was held was draped with two huge white-blue flags and an enormous yellow star, while above it hung a long banner bearing the inscription, "Open the Gates of Palestine."

Prior to the opening of the conference poignant scenes took place during a solemn consecration of a temporary memorial at the edge of mass graves containing scores of thousands of Jews—men, women and children of unknown identity—who were buried in a huge pit near the notorious "Camp No. 1" at Belsen. Many thousands of the survivors now living in the adjoining camp marched to the scene of their former suffering through wreckage, carrying blue-white flags.

The heartbreaking sobs of young and old punctuated the prayers intoned at the graves. Kaddish was recited by a 13-year-old orphan whose parents and relatives were exterminated by the Nazis.

A report received in Istanbul from Bucharest says that the Rumanian Government has granted exit visas to 1,000 Jews who hold Palestine visas.

Poles Threaten Women Testifying at Trials

Jewish Telegraphic Agency

LUENEBERG — British military intelligence agents are investigating threats received by Jewish women scheduled to testify at the trial here of 45 Nazis who tortured them in Oswiecim and Belsen.

Several of the witnesses said that they had been approached outside the court and warned that if they testified against Poles among the defendants, their lives would be in danger.

Couple Killed In Accident

Special

NORWOOD, Mass. — A Norwood Jewish couple, fatally injured in an automobile accident in Walpole, were buried side by side Friday after they died on Thursday of their injuries. They were Abraham Lechter, 54, and his wife, Celia, 52, both prominent in the affairs of the Jewish community of this town.

18 to Graduate at JTS

Special

NEW YORK — Eighteen students will receive degrees at the commencement exercises of the Jewish Theological Seminary of America and its affiliated schools Sunday.



Berlin Jewish children's home



Happy reunion for Ruth



Learning to smile again

Expected 400,000 Children, Found Only 6,000

Although the Allies had expected to find 400,000 children of slave laborers and concentration camp inmates when they liberated Germany, only 6,000 have been located. Many of the Jewish children were beaten, experienced much the same treatment as their elders who opposed the Nazis. Some of them were sent to labor camps, while others were separated from their parents and held at horror concentration camps where they were sadistically mistreated. In one camp in

Poland, 100,000 Jewish children were burned to death. Little Ruth Kosiner, 14, shown in center, is one of the survivors of that atrocity. When the Allies took over Ruth saw her father for the first time in five years. The surviving children are getting a new deal now with the establishment of Berlin's Jewish Children's Home where they are learning to smile again while they are being nursed back to health. (International)

Was Smith Helped or Hindered by Pickets

Special
DETROIT—Gerald L. K. Smith, chief of the rabble-rousers, was out of town this week after a noisy session of his America First party, the rowdiness of which the master hater attributed to the Jews, and liberal circles were divided over whether the rally had been fought properly. The trouble started when 200 pickets showed up at Northern high school as Smith was about to address some 500 followers. Most of the pickets were representatives of church groups, civic clubs and unions.

These were described by Inspector Ezra Johnson of the police department as "dignified and respectful." He said these representatives were suddenly augmented by "a handful of radicals. They got rough and pretty soon there was some brawling. Two guys said they were hurt but they wouldn't give their names."

All Jews Out There

During the uproar, Smith shouted from inside the hall, "They're all Jews out there." He added quickly that he is not anti-Semitic.

The 54 ministers who earlier had issued a statement protesting against Smith being permitted to speak in a public school read their statement to the crowd in front of the school before Smith started speaking.

Smith's three-hour oration was largely the same old stuff. The only new angle was a bid for the support of the groups he is accused of hating.

Not Mad at Jews—Smith

He said he wasn't mad at anyone, including Jews, Negroes and laboring men, except the Communist Jews, Communist Negroes and Communist laboring men. He suggested that maybe the "right" sort of Jews, Negroes and laboring men would join his crusade.

The Board of Education had forbidden Smith to take up a collection. Smith solved that one by handing each person present an addressed envelope and remarking that individuals so inclined could put some money—"20 or less"—in each of the envelopes and go "right across the street and drop them in the mail box." Some did.

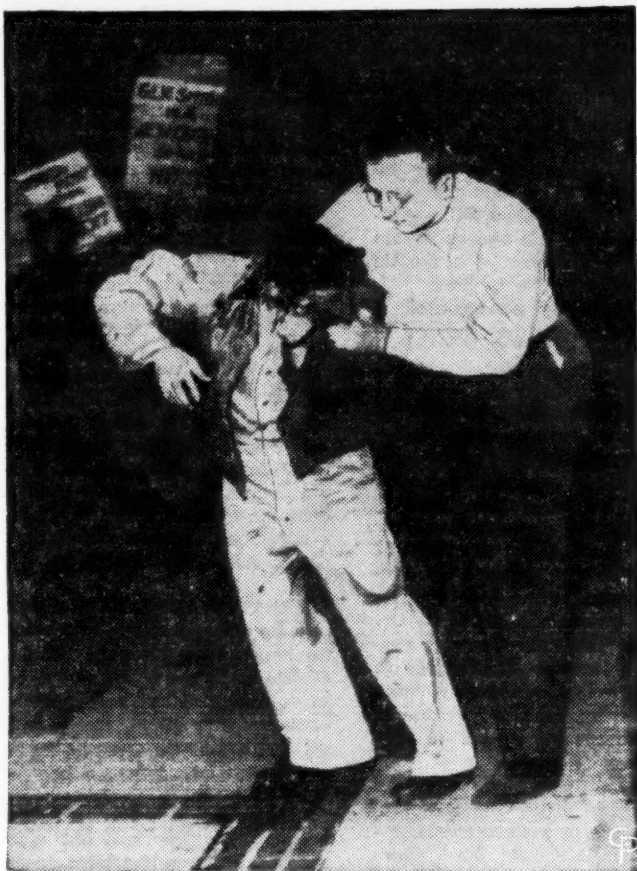
Smith's announced appearance created the customary uproar and gave the meeting the free publicity Smith finds so helpful.

Protest Use of School Building

The Michigan Citizens committee charged that giving Smith permission to hold meetings in public schools violates state law, which specifies that meetings may be held in public school buildings "for the discussion of all topics tending to the development of personal character and civic welfare."

The committee charged that Smith's activities hardly come under this law. On the contrary, said the committee, "His speeches, writings and meetings are inflammatory, divisive and dangerous to harmony among the various groups in our population. He is anti-Negro, anti-Jewish and anti-our allies."

The Peoples Institute of Applied Religion of which the Rev. Claude Williams, industrial chaplain of the Presbytery of Detroit, is founder and director, issued a statement denouncing Smith for his "nationalistic, anti-Semitic, anti-Negro, anti-labor activities."



Bloody Picket At Smith Rally

Attorney Demands Los Angeles Board of Education Drop 'Released Time' Plan

Special
LOS ANGELES—The City Board of Education was asked to refrain from permitting the release of pupils from school for religious instruction, as provided under permissive State legislation, by George S. Gordon, attorney, who charged the program "exerted social pressure on children of immature years" and fostered and promoted "sectarian antagonism and intolerance far greater than any good which may be effected by the teachings."

Gordon said that he was following recognized legal procedure of calling on the Board to discontinue the program and that, this failing, he would take steps to seek a writ of mandate in Superior Court to halt its operation. He charged that the permissive legislation enacted by the California Legislature under the title of "released time classes in religious instruction" was "contrary to the Constitution and the laws of California" and was undemocratic and un-American and contrary to the spirit of the institution of public schools.

6,000 Signed Up In 1944

Under the program, school officials said, children are allowed to obtain parents' permission to leave regular classes for one period weekly to attend religious instruction classes of their own choice. About 6,000 elementary pupils signed up for religious instruction in 100 schools in 1944-45 and pupils in 13 junior high schools and 25 additional elementary schools are being given the opportunity to sign up this year.

Supt. Vierling Kersey and J. Paul Elliott, chairman of the Board's committee of the whole, asked Atty. Gordon to clarify whether he thought the objection-

able features of the program were due to misadministration by school personnel.

"I can't say that," Gordon said. "I know of no way of administering the program so that sectarianism is not aroused, so I think the faults must be inherent in the law."

Children Forced To Label Selves
Part of Mr. Gordon's argument before the Board of Education declared:

"Within the schools of Los Angeles, a sharp segregation is being formed between Lutheran, Baptist, Jew, Catholic, Methodist, and non-believer. Each child is being forced by this program to label himself, and to go forth from the school with his own kind, and to know that he is different from the others. It sickens the heart to hear a little nine

year old girl, walking to fourth grade with a group who have been her friends for the past two years, and which includes Catholic, Jew, and Protestant children who have never questioned each other's faith say, 'I am signed up for the religious time, but I won't go to any dirty Catholic or Jew teaching.'

"It is equally unpleasant to know that those children who do not go out for such separated and separating instruction, will be required to sit in school under a written promise that they will be offered no education during that time, and be branded to their fellow pupils as children who do not belong. It would be far better for all to attend a single in-school non-sectarian course of material approved by the Inter-faith Committee, than to set

Chanukah Gift Drive for Europe's Children Launched

Special
NEW YORK—Chanukah in a free world will have a very concrete meaning for Europe's Jewish children this year. It will come to them in the form of a package from America containing candy, toys, musical and sports equipment, clothes, gum, sewing kits, tool chests and a long list of other gifts that have been unattainable luxuries to European children during the past six years of war, pain and deprivation.

THE PACKAGES will come to them from the Women's Division of the American Jewish Congress, which, in cooperation with the World Education Service Council, Inc., is now conducting a nation-wide drive for individual gift parcels. Each parcel will be planned for a specific child in mind and will be marked with the age, sex, and country of the child for which its contents are designed.

The parcels will also contain a personal letter from the donor. All packages should be un-

form in size as formerly were sent to servicemen overseas. They should be sent to Congress Defense House, 50 West 68th Street, New York City.

The packages will be shipped to Europe on "Unity" boats—called that because Christians and Jews are combining in a united project to make this year's holiday season one that Europe's children will be able to remember with happiness. The World Education Service Council has organized the World Christmas Festival which is sending similar types of packages to non-Jewish children.

THE CHANUKAH parcels, when they arrive, will be distributed by representatives of the World Jewish Congress, serving on ten-man boards appointed by the mayors of Europe's capitol, cooperating with the World Education Service Council. Mrs. Stephen S. Wise is the chairman of the drive for the World Chanukah Festival.

SAYS CLERGY IN AMERICA DOING NOTHING ABOUT BIAS

By HARRY CUSHING
(Jewish Post Correspondent)

BOSTON, Mass.—The Christian clergy of America was accused of doing nothing about anti-Semitism in America by Dr. Wendell Phillips, rector of Christ Church, Rye, N. Y., when he addressed more than 1,000 members of the four districts of the Boston Chapter of Hadassah at N. E. Mutual hall here on Thursday afternoon.

"The Christian clergy have let you down pretty much in Europe," he said. "They are not breaking their necks over the Jewish-Gentile problem in America. There is a problem whether you want to believe it or not."

He concluded that there must be justice for the European Jews who want to go to Palestine, but if this justice was lacking there would be another war because "peace is based on justice."

Star of David Maker Gets 5-20 Years in Jail

Jewish Telegraphic Agency
BRUSSELS — For manufacturing the Stars of David and the striped uniforms which the Jewish victims of Nazi concentration camps were compelled to wear, 20 tailors in the town of Binche, near Charleroi, have been sentenced to from five to twenty years in jail and fined a total of \$40,000.

Biblical, Talmud Tales On WEVD Sundays

Special
NEW YORK—A series of educational radio programs based on interesting biblical and talmudic episodes will be presented by the Mizrahi Education Fund in cooperation with the Council for Orthodox Jewish Schools on Station WEVD, New York, beginning at 2 p. m. (ET) Sunday, Oct. 7. The series are entitled, "The Adventures of Yakir and Tamar on the Winged-Book."

Through this program American Jewish children will live through interesting adventures based upon biblical and talmudic episodes.

Weil, JWB Head, Talks to Truman

Jewish Telegraphic Agency
WASHINGTON—President Truman this week received Frank L. Weil, president of the National Jewish Welfare Board, who presented to him the latest edition of "Fighting For America" which records the contributions of Jews in the United States forces on all fronts.

In a statement released to the press, Mr. Weil pointed out that "victory was made possible only because Americans of every race, creed and color contributed their utmost to victory." He urged similar unity to "guarantee a successful post-war America."

"American soldiers of the Jewish faith have been an integral part of our armed forces," said Weil. He stated that 127 Jewish men have each won from ten to twenty-nine medals; that over half of America's rabbis volunteered for service in the chaplaincy; and that almost three out of every five Jewish physicians under forty-five are in service.

Catholic Editor Hits British Palestine Stand

Special
PORTLAND, Me. — Warning that imperialism is a sort of false religion with some leaders of the British government, Rev. John Sexton, editor of The Pilot, official organ of the Boston Catholic diocese, declared here Thursday that "this false idolatry cannot be defeated until Americans are converted to Zionism and bring sufficient pressure to bear so that Jews might have their rightful land." Christian charity is a complete fraud unless it applies to all people, he emphasized.

Father Sexton's address was a feature of a conference of the Maine American Christian Palestine Committee.

Miss Alice Elson has been named acting national director of B'nai B'rith Girls' Work.

up among children of tender, impressionable age, this strong stream of dissension, intolerance, and religious hatred."

LEGAL NOTICE OF PUBLIC HEARING
Public Service Commission of Indiana
Docket No. 2934-A, 1.
Application of, Walt's Terminal, Inc., Indianapolis, Indiana, for a certificate of authority to operate motor vehicles as a common carrier of property, intrastate, over highways in the State of Indiana, as more specifically set out in the application.
Notice is hereby given that the Public Service Commission of Indiana will conduct public hearing in this cause in Rooms of the Commission, 401 State House, Indianapolis, Ind., 9:30 A. M., Tuesday, November 6, 1945.
Public participation is requested.
PUBLIC SERVICE COMMISSION OF INDIANA
By Elmer C. Weller, Director
Motor Vehicle Department
Indianapolis, Ind., October 1, 1945.

If It Weren't For Kaddish, Shuls Would Be Padlocked

By RABBI LAZARUS AXELROD

IF you lived in or around New York in the early 'thirties, you must have heard him on your radio. Millions of his ardent admirers thrilled to the dulcet tones of this romantic singer, known over the air as Anthony Frome and popularly styled The Poet Prince.

He sang of love in faraway islands, he brought romance into a million homes, into the starved souls of shop-girls; in a word, he was The Voice.

But The Voice happened to belong to an ex-rabbi. The Poet-Prince was none other than Rabbi Fineberg who suddenly resigned from a highly lucrative position on conscientious grounds. In his farewell address to his congregation, the operatic rabbi vehemently denounced the American attitude toward Judaism. He declared: "An ugly mercantile atmosphere has descended upon the synagogue . . . Our youth drifts over further from the fold . . . Science and sports have replaced religion . . . Freud holds more sway over the affairs of men than chief rabbis ministering in their temples . . . Lindbergh's exploits in the air, Byrd's expeditions to the Pole—these receive enthusiastic world-wide acclaim, while our culture and tradition are regarded as obsolete, belonging to an era which is past . . ."

TODAY, the Poet Prince is back in the pulpit (in the Holy Blossom Temple of Toronto, replacing the popular Rabbi Maurice N. Eisen-drath). The Voice has become once again The Word. The story might come to an end here and now, but for the fact that the farewell address has been filed away among the archives of the New York Times and dozens of equally important periodicals. Now and again, it is fished out and dusted off and used as a stirring sermon by some preacher or other. It serves now as the theme of this article.

The assertions of the tender-conscience rabbi are not without justifiable grounds.

Jewish youth, filled with a collegiate "air," nourished by modern literature and the ultra-scientific concepts of religion, cannot but look askance on traditional Judaism which, with its more or less unintelligible form of worship and its unswerving adherence to the Mosaic Code, is regarded as eccentric, queer, a dull, dry, fossilized form and inconsistent with modern demands.

JEWISH religious education is largely confined to a few years of wearisome drudgery at a local Talmud Torah, culminating in the stagey and pententious Bar Mitzvah ceremony. The confirmant, far from consummating his sacred vow (uttered with eyes closed to the accompaniment of Mama's tears) to perpetuate the cause of his people, finds himself in an environment entirely foreign to his religious sentiments, throws off the yolk of his ancestors, and adjusts his standard of living to conform with the social demands of his community.

Totally unacquainted with the incommensurable spiritual possessions of Israel, our young man takes his place in the university, the medical school, the law office, the laboratory, and directs his energies toward the furtherance of his practice and his social and financial standing in life.

He becomes affiliated with one or more clubs or associations which, though proudly operating under the Jewish banner, have little in common with Jewish ideals and aspirations.

THE TRADITIONAL synagogue, sadly lacking in decorum, offering almost nothing in the way of spiritual elevation, is shunned by our youth like the plague, and is visited only on The Terrible Days, and on the occasion of Simchoth and Yartzait.

As a consequence, the beauty and sweetness of the Jewish mentality with its high faith and invincible courage, its all-conquering optimism and inner freedom, are unknown to the young Jew of today. His knowledge of Judaism is limited strictly to a few scattered childhood impressions gathered in the home and the synagogue; the lighting of candles on Chanukah, the puerile masquerade on Purim, the struggling blast of the Shofar on Rosh Hashonah. He knows that Israel has a smattering of outstanding personalities, as Einstein, Heifetz, Rothschild . . .

He knows also that there is a strong tide of anti-Semitism throughout the world. He is made aware (reluctantly) that certain clubs and popular resorts cater to a "restricted clientele." Small wonder, then, that many young Jews, unschooled in the study of our history and ethics, are ready to believe the truth of the "race theory" of the Nazi party. One can foresee the reaction on their plastic minds when they learn of the Nazi case against the Jew

based on the "researches of German scholarship."

IT IS scarcely necessary to refute this theory of races. The whole argument of "scientific" anti-Semitism is glaringly full of holes. It is, at best, a very shaky hypothesis, rejected by some of the most distinguished figures in anthropology. But our young Jew, unfamiliar with his own heritage, has a distorted outlook on what he terms "bearded Judaism." He is apt to concede a few points to the enemy, thereby acquiring a first-rate inferiority complex.

He makes degrading apologies for his "unfortunate" birth, and flees in panicky haste from a neighborhood because it is being invaded by more of his kind. (When this war is over, there is going to be quite a little shuffling about in Los Angeles). He over-venerates the ideals of the Gentiles and ends up in frantic idol-worship of his "superior" neighbors.

((If all this seems highly exaggerated, I leave it to the reader to study the situation in his own immediate circle.))

FAR FROM MAKING apologies for his "accused ancestry," the fawning would-be-assimilationist could, if well-versed in Jewish contribution to the world of arts and sciences, draw up an amazing list of Israel's geniuses who have gained noteworthy distinction in their individual roles. For example, in the field of science, he could point with pride to a Professor Harkness, conqueror of the plague-germ, decorated by Queen Victoria in 1897; to Dr. Ehrlich, discoverer of "606" the cure for syphilis; to Einstein, the wizard of physics; to Heinrich Hertz, of wireless telegraphy fame (prior to Marconi); or to Meldola, inventor of coal-tar dyes, and scores of others equally eminent for their research work.

On the concert platform of the world, the "damning Semitic traits" have certainly produced a marvelous posse of instrumentalists—Kreisler, Heifetz, Elman, Menuhin, Mark Hambourg, Fannie Zeisler, Millstein, Rosenthal and Moisewitch, most of them infant prodigies to boot. In the writing of plays and dramas, New York had its Belasco, London its Sutro, Vienna its Schnitzler, Paris its Bernstein and Italy its Benalli.

IN WORLD AFFAIRS, we need look no further than to the Rothschilds, the Schiffs, Lord Reading, Herbert Samuel to appreciate the Jew's leadership in politics and finance. Foraging further, the student of Jewish "mental and spiritual perversities," would find the names of Reuter who initiated telegraphic news; Dr. Zamenhof; originator of Esperanto; of Moscovitch, a Yiddish-speaking actor who held London spell-bound for a time with his inimitable Shylock; Charles Frohman, world's outstanding entrepreneur, Freud and Jung, the last-word authorities on psychology.

But, paradoxically, the Jewish student does not study Judaism and the Jew. He approaches his faith, not in a spirit of reverence, but sometimes in a spirit of ridicule and hostility. He is blind to all its beauties and sees in it nothing but laws and restrictions. He harps on the difficulties it places in the way of its followers, and exultantly points to the disharmonies in some sections of Jewry between practice and profession.

The Poet Prince has gone back to uproot some of the seeds of spiritual bankruptcy. Singing love-songs to the weary-hearted can become tiresome. He is back where he belongs, on the pulpit of God's temple, breathing life into the dried bones and parched souls of his community.

I HAVE HAD TIME to study the question in Los Angeles, a city of one hundred and thirty thousand Jews. I have been told, time and again, that I should "return to Palestine or New York or London." I have been assured that the West is "going to the dogs," that the fact there is not one decent eating-place (meaning Kosher, of course) is proof enough. I have visited the temples, the synagogues, the Shtetlach. The temple is icy-cold, the conservative synagogue feebly attempts to preserve a little of the good, old-time Yiddishkeit, almost apologizing for its existence, the orthodox synagogues are atrociously out-of-date and do nothing to make a visit "worth-while," and, on the whole, were it not for that beautiful custom of reciting Kaddish for the dead, half the places of worship in this city could hang giant padlocks on their doors.

I have not seen such friction among the

(Continued on Next Page)

I Think as I Please

By MRS. CARL ALPERT

Intermarriage—Part I

FOR the first time in our extended period of intellectual collaboration in this column, Carl and I do not agree. The subject is intermarriage. I do not entirely subscribe to the views which follow, but exigencies of military public relations at the moment prevent Carl from claiming them as his own. My personal opinion will follow next week.

Our differences were brought to a head by the case of a young acquaintance of ours. The man, a Jew, is a brilliant musician, with a promising future. He had never avoided association with Jewish girls, had had dates with them, and ample opportunity to develop friendships and acquaintances from the ranks of his own faith. Since Bar Mitzvah, however, there has been nothing particularly Jewish in his life. In this respect he is like most American Jewish boys. His primary interests have been musical.

IT WAS at a school of music that he met and fell in love with a Catholic girl, herself an instrumentalist of great talent. In their world of music these two have found a common interest which, they believe, transcends all other differences. Indeed, it might be argued, the lad has more in common with this Catholic girl—through their mutual love of music—than he would have with an orthodox Jewish girl, whose mode of life and household standards are so utterly different from his own.

If the girl is friendly disposed toward the Jewish faith, and might ultimately adopt Judaism, why is this intermarriage any worse than marrying a girl of Jewish birth who may be completely indifferent to Jewish faith and folk-ways? Is it compatibility of the couple that we seek (and that is assured in this case by the common musical bond) or preservation of a unique purity of blood—surely an exploded concept? It is not easy to rationalize a condemnation of intermarriage.

INTERMARRIAGE is but one of the prices which the Jew must pay for Emancipation, and we have learned that the price is high. So long as we treasure the freedom which we gained when the Ghetto walls were torn down, and Jews were afforded the privilege of mingling with their neighbors, talking their language, doing business with them, being treated as social and political equals, so long must we expect occasional conversions and assimilation and intermarriage. We can not mingle and at the same time remain completely apart.

Nor is it sensible to hold the principles concerned primarily responsible. They are but victims of an historic process, which all who are familiar with Jewish history have learned to identify. We need not condone intermarriage, but neither should we resort to scorn and condemnation. There are stigmas in life far worse.

JEWISH TIME

By MRS. ANNA ROSS

FIRST there was "daylight saving" time—then "war time" which we didn't like the sound of at all—then came "peace time" which was better and now at long last just plain "sun" time. But there is another kind of time—Jewish Time.

Did anyone who attends Jewish affairs of any kind ever add up the time wasted while waiting? The total in a normal life span would add up to a goodly number of useful years.

Why is it, we ask, that eight o'clock doesn't mean eight at all but nine or so, mostly so. Take a Zionist meeting, for example—it's called for "meeting will start promptly at nine." We arrive at nine and find ourselves a bit on the optimistic side and alone. By 9:30 the meeting begins to trickle in—no secretary with the minutes of the previous week, so no meeting yet. Finally at 10 o'clock we hear in our half somnolent state the president's gavel and we don't care any more who gets Palestine. At 12 we rise slowly to the strains of Hatikvah and amble our way home and wish we had stayed there in the first place.

Or take a Jewish wedding, if you like. Now there you really have something. Let's take it on a Saturday night—being Saturday it can't begin before dark, so our invite reads 8 o'clock, which sounds reasonable with dinner to follow. But we fortify ourselves with a hearty snack before leaving, little knowing how wise that was. Optimistic as always, we arrive at 8 and to our not too great surprise we find the place—one of those rented halls—still dark and no sign of a wedding.

We grope our way in and find the janitor, who questions our sanity. He lights up a small sec-

Elect Miss Myerson, But Have No Photo

Special

SHEPPARD FIELD, Tex.—The Jewish Servicemen's Council of Sheppard Field have elected Miss Bess Myerson, 1945 Miss America, as their queen, but have only newspaper photographs of their ideal and want a real photo.

"Gosh, if we could only get her to send us a real photo of herself, so that our office could have its own 'pin-up' girl," the bulletin of the Council declares.

Miami Torn as Council For Judaism Formed

Special

MIAMI, Fla.—Feeling in Zionist circles here is at white heat over the activities of two former presidents of the Greater Miami Jewish Federation, in forming a chapter of the American Council for Judaism. To inaugurate their program, the anti-Zionists are bringing Rabbi Elmer Berger to address the newly-formed organization.

tion of the vast hall and we sit down. Believe it or not, by 11 the bride and groom had not yet arrived. At 11:45 the florist "rushed" in with the bridal flowers. At 12 the place was pretty well filled and at 12:30 the rabbi and his choir arrived breathless and at 1 o'clock we witnessed a ceremony which should have taken place the night before.

And if you were able to take nourishment at that hour you could sit down to a 10-course dinner. Hi, Ho! We asked the bride's father "why so late?" and he very simply said "ve beise!"—"the wedding costs so much we want it to last longer." Honest to goodness, that's just what he said. So there you have an 8 o'clock (J.T.). There should be a law!

Friday, October 5, 1945
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Uneasy Feeling About The Jew Described

Article Tells Situation in France but Has Application to U. S.

EDITOR'S NOTE: This article by the JTA correspondent in Paris who has been a close observer of the position of the Jews in France since the first days of their liberation, discusses anti-Semitism as it exists today in France. Some of his observations apply peculiarly to the same disease in the United States.

By **GEORGES BLUMBERG**

ANTI-SEMITISM exists in France nowadays. Whoever thought it was exclusively a German import and would disappear after the German occupation was mistaken. The Germans have gone, but anti-Semitism is there.

It exists in two forms: there is an organized anti-Semitism, which is a very small thing; and there is a general feeling of uneasiness about the Jews which is the most important part of the problem.

On the whole anti-Semitism is unspectacular and weak, but deep and widespread.

It is unspectacular in spite of some spectacular incidents in recent months. For these incidents express only a part of the problem.

It is weak because the whole country is weak. The people are war-weary and beset with everyday worries. Towards the Jews they have "a certain feeling," but the word "hatred" would not describe it properly, nor the word "envy," nor the word "contempt," nor any too definite term.

It is deep, because some anti-Semitism, some concern about the Jews underlies everybody's attitude and reaction to all political and economic problems.

It is widespread because it exists in practically every class of society and every part of the country.

THE SPECTACULAR incidents are now well-known. They have practically all been connected with attempts made by Jews to recover in a perfectly legal way their apartments from French tenants who obtained them during the occupation.

There is no doubt that these incidents were deliberately created by small but well organized and well financed groups.

There is no doubt that the reaction of the crowd in face of the incidents has been essentially an absence of reaction, a passive indifference to the whole matter.

There is no doubt that the government and the higher administrative and police authorities have been indignant at the incidents and most willing to suppress them and to arrest and punish those who were responsible for them and that the necessary orders to that effect were given.

There is also no doubt that the orders were carried out by the lower ranks of the police force with utmost indifference and lack of interest.

Another aspect of organized anti-Semitism is the fairly wide distribution of small posters and leaflets bearing anti-Jewish utterances often connected with anti-German utterances: "Down with the Germans . . . and the Jews"—"We got rid of the Germans . . . now for the Jews"—"France has two enemies: Germans and Jews," etc.

So much for organized anti-Semitism, which is only one part, the most apparent but the least serious, in my view, of French anti-Semitism nowadays.

What is far more important and more far-

reaching is a feeling of uneasiness about the Jews that exists practically everywhere. It is difficult to define. It looks as if the people would like to forget about the Jews and feel a certain uneasiness whenever they are reminded about them, which uneasiness sometimes expresses itself by irritation. Practically every day one learns about some housewife overhearing some anti-Jewish remark in some overcrowded grocery shop. The man you are talking to, as soon as he hears you are a Jew, changes his expression, looks uneasy. As soon as some Jewish personality or some Jewish sounding name is brought up he begins to be somewhat fretful.

YOU KNOW HOW a Jew feels when sitting quietly in a railway carriage and listening to the talk of his neighbors he suddenly becomes aware of the fact that the word "Jew" is going to crop up in the conversation within the next thirty seconds. Well, the people in France nowadays look as if they felt that way whenever the Jews are mentioned.

People have become Jew-conscious. What people? Well, everybody. It is not a question of class nor political opinion. It might even be said that the well-to-do bourgeois, well educated, and of conservative opinions in politics, is less embarrassed. He is likely to find it easier to dismiss the whole matter, to talk it off. But the common man, who will of course be a man of the left, is apt to be more conscious of the problem and less apt to find an oral outlet for his feeling.

Another symptom is the indifference shown by the public at large to the sufferings of the Jews as particular war and occupation victims. A mass meeting was organized lately to celebrate the third anniversary of the first mass arrests of Jews in Paris in July, 1942. That meeting was organized by a joint committee, comprising some Jewish organizations in the leftist press and by posters all over Paris. The program included speakers of the resistance movement, including Louis Saillant, who is very popular for having presided lately over the Estates General of the Resistance. There were no Jewish speakers announced. The entertainment program included two military bands, the French Air Force Band which is very popular in Paris and the world-famous boys choir "Petits Chanteurs a la Croix de Bois." The meeting was obviously devised to attract large masses of the population of Paris and that is why the huge stadium of the Velodrome du Parc des Princes was selected. It has a capacity of over 40,000. Well, the audience was 4,000 Jews, the same 4,000 Jews one sees at all large Jewish meetings.

It cannot be overemphasized that the symptoms of organized and active anti-Semitism one notices in France nowadays are an unimportant phenomenon compared to the less visible, less clear but much deeper and widespread "feeling about the Jews."

Anti-Semitism is a whispering issue. It is not a political issue. There are, of course, no political parties nor groups which are openly anti-Jewish. There are Jews in all political parties. Most parties are shy about Jewish issues. The Jews in the parties more than everybody else. And passive anti-Semitism is everywhere.

Kaddish Keeps Shuls Open, Rabbi Says

(Continued from preceding page)

rabbi. Self aggrandizement rules the pulpits (with rare exceptions). Judaism has boiled itself down to the giving of charity which is, after all, but one of the three props which hold up our entire structure.

I preach no sermon here. I offer no solution, for that would be presumptuous, would it not? Combating anti-semitism does not ensure the preservation of Judaism. As Shakespeare said, "Sweet are the uses of adversity." A little of this might even prove to be a boon, in the long run, and in this, I risk being pelted with rotten tomatoes.

ONE THING I KNOW, definitely. My readers will shrug their shoulders, sigh "Nebbich" and turn to each other with the fitting remark, "You said it, brother!"

However, I would like to quote the words of Ramsay MacDonald, written in the London Times of 1926, for the benefit of our sadly-neglected youth: "The life which is a success is a life of discipline and steady purpose, of

obedience to higher things. Our youth of today, perhaps more than ever on account of the misery that we have been reaping now for the sowing of a few years ago, requires a discipline which is more severe, more drastic, more hardening in spiritual things than has been called for by any generation in the last century."

Only by inculcating in the souls of the young a loyal obedience to the cause of Judaism, can we hope to stem the tide of disintegration within our ranks. Jewish youth must be taught to accept a discipline involving a constant sacrifice of self inclinations for the sake of principle. May the advent of Rosh Hashonah fill our youth with noble pride in the heroism and martyrdom of their people; create in them the holy resolve to consecrate their lives for the welfare and glory of Israel; and fit them to take their share in the perpetuation of all those Jewish institutions which are the present-day and eternal embodiment of Jewish belief, Jewish aspiration and Jewish idealism.—B'nai B'rith Messenger.

Eighteen to Twenty-Five

YOUTH LOOKS AT AMERICAN JEWRY

BY **ABBA H. SALZMAN**

• **I WAS VERY INTERESTED** to read in The Post of the trials and tribulations of young Jewish women at our leading Eastern colleges. It seems that they have a dating problem. Now this may seem rather a foolish and superficial sort of "problem," but as one whose undergraduate days ended only a year ago, let me assure you that this is not the case.

• **THE ISSUE SEEMS** to revolve around the fact that the non-Jewish girls, while very friendly in every way, and even quite outspoken in "bull sessions" on religious differences, have a good deal of reserve about making "blind dates" for Jewish girls. Furthermore, the men's colleges in New England have very few Jewish students, so the girls either go out with Gentiles, or have very few dates altogether.

• **AS I SEE IT**, there are two groups of Jewish girls attending colleges of the type of Smith, Wellesley, Vassar, etc. One group is composed of the daughters of the very wealthy and assimilated families in American Jewry. These girls care not a whit whether the men that they date are Jewish, Christian, or Zoroastrian. They certainly would not bewail the situation to a Jewish Post correspondent—in fact, they

would never read The Jewish Post. Therefore, I do not direct myself to them.

• **THE SECOND GROUP OF GIRLS** is one, which stems, by and large, from families with some degree of Jewish consciousness. Probably their parents were not born to the purple, but have worked themselves up to the point where they can send their daughters to the "best" schools—and what Jewish parent does not want his child to have the very best?

• **THEY ARE THE GIRLS** who "come from our home communities where we knew people of our own age and OUR OWN FAITH" (Capitals mine). They are confused, and quite naturally so, by being plunged into an exclusively Gentile environment. I know several such people personally, and my own experience leads me to the conclusion that unless they happened to have an unusually good Jewish background upon entering college, they will unhesitatingly be swallowed up in the maw of the majority society, irrespective of individual instances such as that mentioned at the top of this column.

• **THERE ARE TWO SOLUTIONS**—either change the girl's campus environment, or change her location. As to the first, there yet remains much which can be done. The girls who registered this complaint also said that the rabbis in the various communities hesitated to intervene in the social problems of the campus. They certainly should. And what of the organizations which serve the campus? These colleges have a very high intellectual level, and alert and realistic girls will soon see that the solution to their problem lies in community organization and community action—on the part, not only of the adult community, but the campus community. The Hillel Foundation and Avukah ought to take this matter to heart.

• **THE SECOND SOLUTION** is an even more radical one. I should like to ask the question: Is it worth it? That is, is it worth while to sacrifice normal contact with Jewish life and Jewish people for four years, for the purpose of attending a college with "prestige"? Certainly these schools have many points in their favor, but the Jewish girl who has a positive attachment to Jewish values, which she desires to retain, ought better attend one of the great institutions of learning of this country located in a fair-sized Jewish community. Only thus can the problem be completely solved.

Beer-Hofmann Dies In New York at 79

World Wide News Service
NEW YORK—Dr. Richard Beer-Hofmann, famous Austrian Jewish poet and playwright, died here at the age of 79. Forced into exile by the Nazis, Dr. Beer-Hofmann lived in this country as a refugee since 1939.

Last March Dr. Beer-Hofmann became an American citizen, and a month later he received the award of the Academy of Arts and Letters for distinguished achievement.

Two of his Biblical plays, in verse, "Jacob's Dream" and "The Young David," are considered among the great classics.

The services were held at the Free Synagogue, with Rabbi Stephen S. Wise officiating.

Scholarship Named After Clergyman and Rabbi


Special
BOSTON, Mass.—A gift of \$5,000 establishing a permanent fund for financing scholarships, bearing the names of a Methodist bishop and a rabbi, has been made to Boston University by Joseph F. Ford, it has been announced here by President Daniel L. Marsh.

The scholarship will bear the name of, and be known as the Oxnam-Liebman Scholarships in honor of Bishop G. Bromley Oxnam and Rabbi Joshua Loth Liebman.

Joseph Ford, head of the Ford Manufacturing Company, is a prominent Boston businessman and Jewish philanthropist.

Twenty-five thousand Dutch Jews have already registered with the Jewish Registration Office, and information concerning another 8,000 is expected to be obtained shortly. Latest figures indicate that 107,000 Jews were sent to death camps by the Nazis, and only about 20 per cent of the Netherlands' pre-war Jewish population of 140,000 have survived.

Jewish chaplains will be permitted in the Hungarian army.



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Between You and Me

By BORIS SMOLAR



PRESIDENT TRUMAN will soon receive American Jewish leaders in connection with the Palestine situation. . . . All indications point to the fact that he still supports his demand for the admission of 100,000 Jews from Europe, even though this request has irritated official circles in Britain. . . . Dr. Abba Hillel Silver is now in constant telephonic trans-Atlantic communication with Dr. Weizmann. . . . We learn that it is not true that Britain offered the United States a share in the administration of Palestine and that American authorities rejected the offer. . . . On the contrary, Secretary of State Byrnes during his conference last week with Dr. Weizmann in London displayed great interest in certain projects for the development of Palestine. . . . Especially in the so-called Lowdermilk Plan, the execution of which would require American assistance. . . . It can now be revealed that Mr. Byrnes received Dr. Weizmann after he was advised by Washington to do so. . . . It can also be revealed that Mrs. Roosevelt was ready to issue a public statement denying that the late President Roosevelt promised King Ibn Saud not to support the Zionist demands for Palestine. . . . Her statement would have emphasized that this allegation could not be true, because her husband told her all the details of his meeting with the ruler of Saudi Arabia, and never mentioned that he made any anti-Zionist promises, as reported by Arab circles. . . . President Truman's statement to the same effect made it unnecessary for Mrs. Roosevelt to speak.

With the ban on large gatherings ended, central Jewish organizations are preparing for their annual conventions **DOMESTIC AFFAIRS** they were prevented from holding because of war restrictions on transportation. . . . Speculation is rife as to who will be elected president of the Zionist Organization of America at the forthcoming ZOA convention which will be held in November in Atlantic City. . . . And much interest is centered on the American Jewish Conference, the Council of Jewish Federation and Welfare Funds, and other groups which will now be in a position to air their problems. . . . The interim committee of the American Jewish Conference has formed a commission to study the structure and organization of the Conference and report its recommendations to the Third Session. . . . With the ZOA convention the matter is much more simple. . . . Everybody agrees that should Dr. Abba Hillel Silver choose to run for president, he will meet with no opposition whatsoever. . . . He is today the acclaimed leader of the American Zionists. . . . Even his former opponents are compelled to recognize his authority. . . . He has definitely won his point with the World Zionist Executive that Zionist political activities in Washington vis-a-vis Congress and the Government must not be conducted by the office of the Jewish Agency there, but by the American Zionist leadership. . . . And it looks as if his followers may succeed in convincing him that it is in the best interests of the world Zionist movement that he become the official head of the ZOA in these critical times when America is to play

a leading role in deciding the destiny of Palestine.

Some extreme non-Zionists in this country are trying to influence the non-Zionist members of the Jewish Agency to utilize the present political difficulties in Zionism to resign from the Agency. . . . The remarkable thing is that this idea emanates from one who is the head of an organization which is raising funds for Palestine. . . . However, it does not look as if this idea is meeting with any response among the non-Zionists. . . . On the contrary, practically all the non-Zionist leaders in New York are definitely supporting the demand of the Jewish Agency for 100,000 immigration certificates, and intend to go on supporting it. . . . It looks as if the British Government is ready to increase its offer of 1,500 Palestine certificates a month to 2,400 on condition that the Jewish Agency postpone all its other demands for the time being. . . . But the American Zionist Emergency Council agrees with those leaders of the Jewish Agency who advocate rejection of even this increase. . . . There is talk that a very important leader of the Jewish Agency may resign his position as an expression of protest against the policy of the present British Government. . . . And it would not be Dr. Weizmann this time. . . . Should such a resignation take place, it will signalize serious anti-British activities by Jews in Palestine. . . . Sumner Wells may soon take an active interest in an organization which is trying to help the Zionist cause politically.

Not every reader of "Felix Mendelssohn's Letters"—just published by Pantheon Books—will agree with the editor of this **MUSICAL NOTES** volume that the works of the Jewish-born composer "do not have a single bar inspired by motives of Jewish folksong or synagogue music". . . . But the book is interesting anyway inasmuch as it gives an intimate picture of the feelings of the great composer, whom the Nazis considered Jewish even though he was converted by his father to Protestantism in early childhood. . . . The editor, G. Selden-Goth, devotes a great part of his introduction to arguing that "world Jewry" had no basis for proclaiming the composer "one of its greatest glories" after the Nazis classified him as a Jew. . . . Mr. Selden-Goth goes out of his way to emphasize that the artist, a grandson of the famous Jewish philosopher Moses Mendelssohn,—had nothing to say about Jews and that he was not even touched by a pogrom in Heidelberg. . . . If we were to believe the editor of the volume, the composer "was far too absorbed in the shaping of his own life and career to bother about the fate of his fellow-Jews". . . . The picture which Mr. Selden-Goth gives of Felix Mendelssohn is that he did not think, he did not feel, he did not dream as a Jew. . . . That he was a German, nothing but a German "devoted to his fatherland". . . . That he did not compose like a Jewish musician cognizant of the musical heritage of his people. . . . That he did not profess any interest at all in Jewish music. . . . In other words, the Nazis made a mistake by considering him a Jew and burning his scores. . . . We don't know whether Mendelssohn himself, were he alive today, would readily agree

This Week in Jewish History

By HARRY CUSHING

DEATH in Padua, Italy, of Samuel David Luzzatto, popularly known in Hebrew literature as "ShaDaL." He was a warm defender of **SEPT. 30** Biblical and Talmudic **1865** Judaism and had written much in the field of exegesis. His opposition to philosophy, although he was very familiar with all the writings of the ancient and modern philosophers, was not the result of fanaticism but based on his claim that the more he read them the more he found them deviating from the truth. What one approves the other disproves and thus they themselves go astray and mislead students. He was the first Jew who permitted himself to amend the text of the Old Testament. He came to the conclusion that the author of Ecclesiastes was not Solomon, but someone who lived centuries later named Kohelet. As to the Book of Isaiah, in spite of the opinion of many Bible critics that Chapters 40 to 56 were written after the Babylonian Captivity, Luzzatto maintained that the entire book was written by Isaiah himself. During 50 years, Shadal created much in the field of philology, poetry and exegesis, there being hardly any subject in connection with Judaism on which he did not write.

Expulsion of Jews from the Province of Kiev, Russia. In May, 1882, Russia issued the "May Laws" which forbid the **OCT. 1,** Jews "to settle anew **1898** outside of towns and boroughs." This was followed by mass expulsions, but the greatest was that which took place in the Province of Kiev when thousands were ruthlessly uprooted and forced into exile, thus feeding the growing Jewish community of the United States.

Foundation of the Jewish community in Amsterdam, Holland. In 1593 a group of Marranos, refugees from the wrath of the Spanish Inquisition, landed in Amsterdam and worshipped secretly in a private house. Four years later, during Yom Kippur services, they were attacked by a suspicious populace who thought they were Catholics. When it was explained that they were secret Jews, they were given permission to remain. Two years later the newly-created community dedicated, with almost extravagant joy, its synagogue. The community grew to such proportions that it came to be known as the Dutch Jerusalem. Rembrandt's many portraits of Jewish personalities are an impressive tribute to the prosperous and influential status attained by these Spanish exiles.

Founding of Hebrew Union College at Cincinnati, O. From humble beginnings in the basement of the Mount **OCT. 3,** Street Temple the **1875** H.U.C. has grown to be one of the most im-

portant academies of Jewish study in the world. It was ironic that Reform, the latest entrant in the field of Jewish religion, should have been the first to establish a theological school for the training of rabbis in America. The amazement and wonderment ceases, however, when it is realized that Reform had to its advantage the service

THE HERMIT

By PAUL KRESH

There was a man named Judaica Hebraica And he lived all alone in a Jewish center in Jamaica. He regarded all the world as a sinister critic, Virulent, villainous and anti-Semitic.

Now, he was a very difficult man to amuse Because he was always asking "Is it good or bad for the Jews?" And after a while he had to stop reading the "Forward" and the "Book of Common Prayers" Because he felt they were writing about him and he thought, "What business is it of theirs?"

For a long time things had reached a point where he didn't dare walk on the streets Because he felt that people were pointing at him and saying, "There goes that Jew to a movie to take up one of the seats" Or, "There he goes, shopping for some scarce goods in a store, That Jew, he doesn't own enough, he has to go out and buy more."

He was afraid to be poor because people would think "The Jews don't have any brains, they depend on charity." Or rich, for fear they would say, "For him the sun shines And for us it rains—a deplorable disparity."

He finally came to the conclusion that nothing was any good, not even the Holy Writ, Since it crossed his mind one day that God was probably an anti-semit Who went around carelessly expressing His views Which seemed to be mainly uncomplimentary concerning the Jews

And so he locked himself up with a box of matzons and a bottle of home-made wine, And at last reports he was still feeling a bit guilty, though otherwise perfectly fine, But he never says anything at all now and he never listens to anything, either, And if you ask him "Are you Jewish or Gentile?" he replies, discreetly, "Neither."

Hillel Branches Out To Cuba; Has 119 Units In South Is Plan

SPECIAL CHAMPAIGN, Ill. — The 1945 size of the B'nai B'rith Hillel Foundations was set at 55 full-time Foundations in 25 states, four Canadian provinces and Havana, Cuba, and 64 Hillel Counselorships in 28 states and the District of Columbia.

These 119 Hillel units cover virtually every major college and university in the United States and Canada. Three additional Foundations are to be announced shortly.

7 New Foundations Added

Hillel began its 23rd year with seven new full-time Foundations, including one at the University of Havana, Cuba, the first in a Latin-American university, and the fourth Canadian Foundation, at the University of Saskatchewan, Saskatoon, Canada. The other five new Foundations, which were formerly Counselorships, are at Harvard University, Massachusetts Institute of Technology and Radcliffe College, all in Cambridge, Mass.; Simmons College, Boston, and the University of Arizona, at Tucson.

Eleven new men have been added to the roster of Hillel directors to fill newly-created posts

with the assertions of the editor of his letters. . . . Just as this editor knows of no love-letters written by the composer, he may not know also of letters in which the artist's Jewish emotions found expression, as they certainly did in some of his musical compositions, even though Mr. Selden-Goth claims the contrary.

(Continued on Next Page)

Hebrew College In South Is Plan

SPECIAL CHARLOTTE, N. C.—That the establishment of a Hebrew College in the Southeast is being contemplated was revealed in the appointment of H. L. Golden of Charlotte by the Board of Directors of the Southeastern Synagogue Conference as their representative for North and South Carolina.

Harry Stern of Nashville, Tenn., president of the conference, said: "The purpose of the Orthodox Synagogue conference may be divided into two main efforts. The first is to increase the interest in and devotion of our people to religion, and the second is toward the eventual establishment and maintenance of a Hebrew college in the south-east."

Mr. Golden is editor of The Carolina Israelite, which is published in Charlotte.

and to replace those who have resigned to enter the chaplaincy, to return to the active rabbinate or to take posts with other Jewish agencies. Twelve other men already in the Hillel family have been assigned to different Hillel posts.

Speaks Yiddish, Spanish

B'nai B'rith's first Hillel Foundation in Latin-America, the new unit at the University of Havana, will be headed by Rabbi Arthur B. Lebowitz, a 1932 graduate of Hebrew Union College, who was formerly head of the Hillel Counselorship at Michigan State College. He speaks Yiddish and Spanish. A handsome Spanish-style mansion has been acquired as Hillel headquarters.

Strictly Confidential

By PHINEAS J. BIRON

It's Serious

Jews in certain streets of New York's East Side live in a virtual state of terror. . . . Marauders administer beatings to old and young Jews who happen to be on the streets after dark. . . . During the Succoth holidays, a synagogue on Jefferson street was vandalized. . . . Dr. Dan M. Dodson, executive director of the New York Mayor's Committee on Unity, made an amazing public statement. . . . Said Dodson: "The recent Brighton Beach beatings of Jewish boys were not anti-Semitic—just conflicts between boys." . . . Add Beaver College, Jenkintown, Pa., to your list of universities who insist that they are "Christian colleges who have to give precedence to students of our own denomination."

A Sad Story

The War Department should look into the case of Lt. Oslick. . . . He was recently sentenced to 35 years imprisonment for murder. . . . The general court martial trial took place in Germany. . . . His military record for his three years service was spotless. . . . There are very good reasons to believe that Oslick was framed by two anti-Semitic superior officers who swore "to get that Jew." . . . We looked into the case and are firmly convinced that Oslick is innocent and that the testimony—purely circumstantial—by the chief investigators, one of the two anti-Semitic officers, is not valid. . . . The War Department should grant a retrial to Oslick and transfer his case to the United States. . . . Court martial trials on enemy territory are rarely satisfactory unless the guilt of the accused is established by eye-witnesses. . . . Secretary Patterson—please reopen the Oslick case.

About Persons

Captain Henry Morgenthau III, son of the former Secretary of the Treasury, will devote his civilian life to public activities. . . . Especially the housing problem. . . . Abe Burrows, the radio gag writer—he does the Duffy Tavern script—adheres to one definite editorial policy. . . . He refuses at all times to use any anti-Jewish and anti-Negro jokes. . . . Isidore Lubin will have to take a long rest before returning to his post in the Labor Department. . . . Berenice Fontayne, the beautiful young singer who made a sensational debut with the San Carlo Opera Company two weeks ago, is the daughter of Isaac E. Finstein, executive director of the Philadelphia branch of the Z. O. A. . . . Jacob Billikopf reminds us that some day a dramatic story will be told about several members of the faculty of the University in Exile. . . . He is right because we know of a number of refugee scientists of that institution who did important work for our war effort, work that helped us win the war. . . . Congratulations to Julian Morgenstern for his initiative in calling a National Conference on Judaism and American Democracy to be held next month at the Hebrew Union College, Cincinnati. . . . That's education on the march.

Miscellany

Did you read Bernard Postal's article on Jewish war correspondents in the last issue of "The Overseas Sentinel"? . . . It is full of things you didn't know. . . . Edgar Ansel Mowrer in his recent syndicated articles on Palestine has accepted the thesis that the Arabs are merely a British excuse. . . . The Palestine Year Book, published by the Zionist Organization of America, is a most comprehensive, useful reference work. . . . "Deep Are the Roots," a new play by the authors of "Tomorrow the World," opened on Broadway last week. . . . It deals with the Negro problem which the authors correctly call a white problem. . . . The play will stir up plenty of controversy because it dares to speak in clear, fearless language. . . . The Jewish Community of Palestine is fed up. . . . Don't be surprised if an important section of the Jewish Palestinian leadership proclaims a provisional Jewish government in Palestine, disregarding the British Colonial Office and issuing its own immigration certificates. . . . These leaders feel that a conflict is necessary to bring the issue to a decision.

MUSICAL INSTRUMENTS FOR PALESTINE REFUGEE CHILDREN SOUGHT IN DRIVE

CHICAGO — JASCHA Heifetz, the famous violin virtuoso, has accepted the national Honorary Chairmanship of a recently launched project to collect musical instruments for the thousands of refugee children now in Palestine.

Metronomes and musical instruments of all kinds (except pianos) can be used. The instruments that are received will be carefully packed to be forwarded speedily to Palestine. All persons who have used, spare instru-

ments are urged to bring or mail them to any one of the following stations: Pioneer Women's office, 8 S. Dearborn Ave, Room 1211; Anshe Emet Temple, Pine Grove and Grace Streets; Jewish National Institute, 3322 Douglas Blvd.

Organizations and fraternity and family groups desiring to help with this project may communicate with Mrs. Eda Glickman, Chairman, at any of the above addresses.

Conference at JTS On U. S. Jewry

NEW YORK—Commencement week-end of the Jewish Theological Seminary of America will feature a conference of faculty members of the Seminary and lay leaders from all over the United States, to discuss problems of the Jewish Community in America.

Hadassah Convention In Chicago Oct. 22-25

NEW YORK, N. Y.—The thirty-first annual convention of Hadassah, the Women's Zionist Organization of America, will be held in Chicago, Ill., from Oct. 22-25 at the Stevens Hotel. Nearly 1,000 delegates from more than 700 chapters and groups in 48 states will attend.

AL SEGAL Speaks on EXILE'S RETURN

THIS is the story of this Mr. Segal and how he was practically pushed out of the Hebrew Union College (and thus missed being a rabbi) and how, after many years, he returned as member of the Board of Governors of the college and chairman of the committee that is celebrating its 70th anniversary.

It seldom has happened before that a rejected cornerstone, you might say, has come back just in that way, in accordance with the Biblical prescription.

Here he is, some 45 years later, advertising the 70th anniversary of the institution that didn't care to be his alma mater, for good and sufficient reasons.

At this date he can only praise the wisdom of the faculty that prophetically saw he wasn't cut out to be a rabbi and thus spared the Jewish community.

He feels no grievance at all. From time to time he meets seasoned old rabbis who wish they were in his preferred position. They are envious of Segal's happy state. They speak of the difficulties of having to get along with congregations; the heart-pains they have to suffer when they look at a handful of the congregation assembled for a Sabbath service. The backbiting that they get. All that.

None of these pains for Segal who early in life was pushed out and permitted to escape all congregations. Whereas rabbis must speak to congregations face to face, Segal is privileged to address people by long distance in his column; if they don't like his stuff they can toss it away. He suffers no pain. What he doesn't know doesn't hurt him.

Yes, it was in 1898 that Segal, a callow youth, entered the Hebrew Union College to start toward being a rabbi. This may suggest that he is now an old man which is a hideously unjust presumption: since rabbis were started very young in that time.

HE FELL MISERABLY by the wayside while other young men of his class went onward and upward in Jewish life: Abe Cronbach, now a professor at the Hebrew Union College; Rabbi Louis Mendoza of Norfolk, Rabbi Samuel Levi of Brooklyn, Rabbi Julian Miller of St. Louis.

Then, as now, they had high standards at the college and what could an inept student like Segal contribute to the honor and glory of the rabbinate and to the well-being of Jewish life? One day he was gently admonished that maybe it would be better for all concerned that Segal separated himself from the idea of being a rabbi.

In his riper years this experience caused Segal to applaud the Hebrew Union College for being so careful as to whom it allowed to be a rabbi. He could approve of the wise judgment of the faculty that had pushed him out in the nick of time.

Thus, eventually, he became a columnist in which function he can tell people to go to hell if they don't like what he says. It's really a most satisfactory status.

The years had passed and one day, some three years ago, he could have felt the elations



of a vindicated man, if he had any vanity, which vice is entirely lacking in him; that day he was invited to become a member of the Board of Governors of the Hebrew Union College.

It turned out that they thought he could make the college better known than it was to the American Jewry. Not that the college wasn't well-known; it was known chiefly in every city of the country as the school from which the distinguished rabbis of temples were graduated.

In that identity it seemed rather remote to the Jewish population. It looked like a monastic spot far from the realities of a temple member's life. It was supposed to have to do only with the profundities of ancient Jewish lore.

SEGAL, THE FORMER outcast, himself approached his new function as member of the Board of Governors as one who had been appointed attendant of a grand old mausoleum and must tread softly. The old ghosts mustn't be disturbed.

His trembling heart soon was happy to discover that it wasn't a haunted Jewish house but a lively place whose chief concern was the current life and what to do about it.

Its students were being brought up to be illuminated leaders in the communities to which they would eventually go as rabbis; they weren't to be people who would be buried deep in the profundities of Jewish learning. (Though a high order of scholarship was expected of them.)

They were being oriented to represent Jewry with such dignity as would command the respect of the whole community. They were learning that Jewish life isn't a ghetto but a universal mission that goes along with all men of all kinds who are of good will.

They might be able to quote a passage from Talmud, chapter and verse, but, much better, they were learning the way by which to lead Jewish communities toward an effective part in the common life and to express their Judaism by devotion to the ethical idealism of the Jews.

Segal looked up the records of the 475 rabbis who had been graduated from the college. Their story made an eloquent chapter of the Jewish scripture. They hadn't been just grubbers in the tombs of Jewish history. They had taken an eager and creative part not alone in Jewish life but in the common life about them in their communities.

The 70 years of its life hadn't hardened the arteries of the Hebrew Union College. It was still searching for new revelations. Though it was the cradle of organized Reform Judaism it was preferring to speak of it as liberal and progressive Judaism. "Reform" could be static but that which is liberal and progressive could advance and grow.

Segal, in his function as a member of the Board of Governors of the Hebrew Union College, should make it known that in the first week of December the 70th birthday of the college is being celebrated in every city and town in the country in which there is a temple served by a Hebrew Union College rabbi. Thus he hopes to justify himself after the 40 years since he was pushed out.

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THIS WEEK

(Continued from preceding page)

of that organizing genius, Isaac Mayer Wise, who dreamed and planned and saw his fondest hopes materialize. In passing it might be mentioned here that the Reform Jewish community of America is this year observing the 70th anniversary of the founding of America's first rabbinical "Yeshiva."

Emancipation of the Jews in the Grand Duchy of Baden. It was through the efforts of Gabriel Riesser that Jewish disabilities were gradually removed in the various parts of Germany. In 1848, Prussia gave full rights to its Jewish citizens. However, in Baden the government was prepared to permit rights for the Jews with the reservation that

they were to give up some of the religious customs practiced by the Jews. It was Riesser who advised them not to accept this humiliating condition. Thus, Baden remained behind all the other German states in the matter of human rights for the Jews. However, on October 4, 1862, it conceded privileges for the Jews and joined with the rest of Germany in the emancipation of the Jews.

Imprisonment of Bavarian Jews. Upon ascending the throne, Lewis the Rich, influenced by the reaction of the anti-Hussites, had all the Jews in the kingdom arrested. While the menfolk were jailed, the women and children were kept under guard in the synagogues. Their properties and personal possessions were confiscated and a decree was issued announcing that

only the principal of debts owed them was to be paid. After a month of this humiliating condition the Jews were forced to raise 30,000 gulden as a ransom, freeing them from imprisonment, but upon gaining their freedom, they were expelled from Bavaria.

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dot's line

By DOT MEYBERG

HOWDY FOLKS—The recent announcement of Arnold Pressburger's return to France shortly, to star Maurice Chevalier in a film production, is startling. . . . Pressburger came here in 1940, leaving behind him many holdings in Germany, Italy, France and England. . . . Many reports have circulated since D-Day that Maurice Chevalier may have been a Nazi "sympathizer" and few have come to his defense, probably because they figure there may be some truth in it. . . . When the actor was here in this country there was some anti-Semitic talk credited to him. . . . So a film producer who is yet not certain he will find his European holdings still in condition, comes to the USA, makes pictures in Hollywood and quickly prepares to return to Europe to star an actor who could have been responsible for his plight. . . . Tsh! Tsh!



DOT

CHATTER — Comes Eddie Cantor three months in advance, with completed plans to see that children in hospitals will receive gifts at Christmas time. Last year over a million youngsters were "treated" through his efforts, and a goal of two million gifts he wants this year in a tie-in with retail stores of America and the American Legion, who are behind him in this humanitarian project. . . . Annabella returned

from her 10 months' tour with the USO, bringing her mother to make her home here. . . . Her mother speaks no English, and the night before they sailed for home, word was received that Annabella's father had died. Just previously, her brother died as a result of experiences in a Nazi prison camp.

CAMPAIGN — On the opening of the National War Fund drive comes a flood of local literature soliciting aid for the American Legion for a Free Palestine. . . . At the same time, the film studios plan to start a campaign for funds to assist ALL in one "colossal" appeal. . . . Despite the worthiness of the Palestine appeal, it seems out of place at this time.

DOT'S DIARY — George Cukor has returned to MGM to direct "Beloved Stranger," which is a story about a woman whose prisoner-of-war husband has been reported dead. . . . George Jessel went to NY quite happy over his production, "Dolly Sisters," which opens there. . . . Writer Irving Hoffman wrote an entire column in the film trade journal Hollywood Reporter recently on anti-Semitism, and it was very good despite the fact that some of OUR film people thought he was sticking his neck out. . . . David Selznick, for the fifth time, received a Parent Magazine award for "his integrity in presenting American life on the screen." . . . Selznick celebrates his 10th anniversary with his film company. He could make

a film with a Jewish background as well made as MGM did with "Our Vines Have Tender Grapes," the book by George Victor Martin. . . . Formal announcement came today that the Hollywood Temple Israel new \$300,000 building will be started soon. What was surprising: that Samuel E. Lund, "noted church architect," has started plans which include a "chapel" seating 500, Sunday school room for 500, social hall, etc. . . . I received conflicting comment which made me try to reach the man in question to learn if he is a Jew as well as to verify whether it is true that he does not give any of his business to Jews.

AND SO—The interesting talk by Lt. (S.G.) George Pickar, USNR, substituting for an Air Corps captain on a half hour's notice, before the Inter-faith Council of the Victory Chest. . . . He told of Father John Quinn at Dibble General Hospital who brought matzoth to his bedside and celebrated Pesach with him; Pickar was wounded in a crash and given last rites of the Catholic Church by Quinn because he had no way of knowing Pickar was a Jew. . . . Congressman Celler arrives for a banquet of the Jewish National Fund on one day and Senator Ralph Owen Brewster arrives the next day, to discuss the Palestine situation. . . . Samuel Goldwyn is earnest in his attack on gangster pictures and quite prepared to take plenty of criticism as well as favorable comment. If he can arouse the women's clubs—that's all brother! SO LONG!

counsel of the Chicago Tribune not to wage any fight against anti-Semitism, must agree, that when we cease to exist, "there will certainly then not be any prejudice."

Journal Says Patton Not Quite Bright

Frightening is German influence on our soldiers, avers the Forward. On Gentile soldiers, that is. For it's making them anti-Semitic. It bodes ill for the future. "Our occupation of Germany can bring bad results." Citing the vicious way Americans drove escaping Polish Jews back into Poland, the paper fears "demoralization." It does all but call for an end of the occupation. (U. S. men are singing the Horst Wessel song, celebrating "Jewish blood on the knife," according to a Journal dispatch several months ago. This was later forbidden).

It's "three strikes and out," for General Patton—or it should be "out," declares the Journal. Strike one: Patton slaps a wounded soldier. Two: He visits America, and tells Sunday-School children, "You are the fighters and nurses of future wars. Don't believe the lie about no more wars." Strike three: Patton thinks Nazis and Antis are like Democrats and Republicans, and Nazis can remain, and keep order. He's not quite bright, ends the Journal.

Jewish Housewives Blamed By Grocer

Jewish housewives are accused by small groceryman Irving Miller, of 1459 South Harding Avenue, Chicago. They run him ragged. "There's an element among them which is worse than Christian women." He continues, in the Forward, "The small grocer always did more for his customers than the chain store. . . . But the woman who orders a delivery in the morning of a bottle of milk,

Our Film Folks of HOLLYWOOD

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By LEON GUTTERMAN

HOLLYWOOD—

THE best opportunity for a new star of this or any other year has been given to Dane Clark by Jack L. Warner, executive producer for Warner Bros., who has named the young Jewish actor to play the title role in that company's forthcoming repeat hit, "The Jazz Singer." This, as is well known, was the picture that introduced Vitaphone and the talking picture to its first audiences with several songs and one spoken line by Al Jolson, back in 1927 and turned the whole Hollywood picture-making industry up-side-down.

Dane, who has played increasingly important roles in Warner Bros. pictures for the past two years, was selected by Warner for this, the most important assignment in the decade of Hollywood history, after a leading trade paper reported that the results of a national poll showed Dane Clark to lead all other young actors in screen popularity, after his work in "Pride of the Marines," "Hollywood Canteen," "Destination Tokyo," "The Very Thought of You," and "Action in the North Atlantic." The lucky young actor is a college graduate who has been, for short intervals, a professional ball player, a prize fighter, a lawyer and a radio performer. His rise to star importance in Hollywood has been one of the fastest on record.

Harvard University's 35-ton mechanical calculator that solves the kind of problems which Mr. John J. Anthony can't has been named "Big Joel" after the nine-year-old mathematics marvel of the "Quiz Kids," Joel Kupperman. Joel, by the way, writes me that he thinks it's bad luck to let girls kiss him, but he nevertheless has consented to let his 10-year-old sister, Harriet, kiss him twice a week!

Sylvia Sidney, who recently made a comeback to pictures in "Blood On the Sun," opposite Jimmy Cagney, after an absence of several years, has been signed by Jimmy's brother, William, to a term contract with William Cagney productions.

Although production plans at the Cagney plant are in a state of flux at the moment, the company has prepared a number of scripts for "shooting" during the next year and Sylvia will undoubtedly be used in these.

In a pre-production deal with the Playwrights Company, Paramount studio is putting up \$50,000 with another \$10,000 on call, for 50 per cent of the stage production of Elmer Rice's new play, "Dream Girl," due on Broadway this fall. Paramount is also buying the picture rights to Elmer's play for a price not to exceed \$300,000 with \$100,000 down payment. Not bad for our little Elmer Rice, who knocks out plays quicker than you can say Edward G. Robinson!

Liberty Films, the Frank Capra-William Wyer-Samuel Briskin new film organization which will release through RKO, has signed John Garfield to a one picture a year contract, starting this year. John, who leaves Warners at the conclusion of shooting of his current loan-out assignment on "The Postman Always Rings Twice" to MGM, has been sought by all of the major studios on a similar deal. Liberty is the first to get his signature!

Eddie Cantor tells me that his biggest casting problem on his forthcoming picture is that of the romantic hero. The RKO casting department is scratching heads because the part requires an expert rider and tough fighter who can recite Shakespeare and sing!

Bert Gordon, who returns to the air this month for his 11th year as "The Mad Russian" on the weekly Eddie Cantor show, believes in getting in character and staying that way. Bert says that he has worn the same black frock and coat on every broadcast of the Cantor show since he made his radio debut as the zany Russian!

Danny Kaye will leave the United States for six weeks directly after his first CBS radio program this month. He will open his program from Chicago before an audience of ten thousand National and Community War Fund workers and will act as the opening gun in this important home front drive.

To enable Danny to entertain the occupation forces in the South Pacific and China, and at the same time keep his radio audiences intact, many of the nation's top stars in radio and the screen have volunteered to take over his show until he returns.

Heading the impressive list are Frank Sinatra, joined by Judy Garland, who will take over the first week after Danny leaves, and they will be followed by Burns and Allen, Jack Benny and Duffy's Tavern. In each and every case, the entire radio family of the visiting star will appear on the show along with their star. Danny will return to New York from abroad to pick up his broadcasting on November 16, and will continue his radio show from that city until he moves back to Hollywood.

three rolls and a newspaper, will still there. "They are being educated as Christians." And why? carry in the afternoon from the chain store, a 50-lb. bundle; and it won't be too heavy for her. Bundists and Zionists, battle Over there, they don't love her too much anyhow." Calming down, he admits he expects a bit more of the Jewish woman for himself. For the Gentile doesn't love either of them.

Still Nothing Done About Jewish Orphans

Another gripe comes from the Journal's foreign correspondent, S. Dorfson. After all this talk about Jewish orphans in Christian hands, he reports, they are

Simchas Torah Vulgarized

No sooner did they hear that "Simchas Torah" had to do with (Continued on Next Page)

A Weekly Digest of

The Yiddish Press

By RABBI BENJAMIN SCHULTZ

Jewish Issue In Majority Election

JEWs are now the LARGEST religious group in New York, says the Day. "It will surprise many people that Jews are now the largest faith. Then come the Protestants; and third are the Catholics." The paper goes on to say that in view of the coming election, (in which Jonah Goldstein is running for Mayor) Jews should register—but ONLY as Americans. "Citizens do not divide in politics according to their religion."

But the Jewish issue is there—dragged in by Jews, largely. These are unrepresentative party hacks. In a paid ad, for instance, H. Rogoff writes that "the fact Goldstein is a Jew, should strengthen him with Jewish voters, and also with just Christian voters." He claims, circuitously, that the Jew's election would abolish a "prejudice" against nominating Jews.

Dwindling chances might explain use of such methods. Experts predict O'Dwyer's victory. Democrats and Labor Party folk support him. And the Day is running a serial life story of O. Dwyer, written by a Zionist, and titled, "Immigrant in 1910—Mayoralty Candidate in 1945."

What's Wrong With Jewish Education

"Teacher, what's the holiday when you take a lemon and a broomstick?" The child referred

to the Esrog and the Lulav, on Succoth. A Hebrew teacher (Day) complains that such are the pupils he gets. And it's not his fault, for he doesn't get them until six months before Bar Mitzvah. Or at 12, or 11. A child coming at 10 is a wonder. The parents are blamed, naturally. But that paper's Nisan Gordon is tired of the fashionable blaming of parents. There's something wrong, he asserts, also with the teachers. "The school boy doesn't see the consecration and sincerity in his pedagogue," that should be there. He hints the instructor isn't too pious personally.

Well, the Jews drove the right teachers away, answers the Journal's A. Mukduni. They starved them, paid them beggar's fare, when they paid them at all. And when the wartime improvement came, it was too late. They were gone. We took the leavings. Still, "Every big-shot in a Shul, considers it his sacred duty to choke and oppress, materially, the Jewish teacher."

Canadian Conference of Christians, Jews Biased

The Conference of Christians and Jews, in Canada, is proving anti-Semitic, says a "Montrealer," in the Forward. This good-will group, supported by rabbis and ministers, has warned the Jews, in its organ, "Fellowship," Jews must not be Communists, if they would avoid calamity. Or Zionists. Or must they try to weaken "the Christian character" of the country, in the name of religious liberty. The writer adds that perhaps we are supposed—just not to be. And your columnist, pondering the equally "well-meant"



Reader Says Discuss Sunday School Teachers and Their Problems

To the Junior Post:

The Sunday School situation you speak of is not confined to Indianapolis or Chicago. We have the same thing in Detroit.

I am not speaking of the schools where there are trained teachers. They may have trouble too, but I don't know about it. I'm speaking of synagogue Sunday Schools where the teachers are housewives, school teachers, business men, or working girls with better than average religious training, who give their Sunday mornings for this community work. And when I say "give" that is what I mean. Because the two or three dollars that most schools pay each Sunday is definitely not compensation for what a Sunday School teacher has to put up with.

NO MATTER how carefully the lessons are

prepared with a view to inspiring creative thinking in the students, they almost invariably degenerate into a struggle between the teacher and one or two children for the attention of the class.

It is true also that usual forms of correction are ineffective, but I have often wondered what would happen if a parent of the offender were required to attend class with his child week after week until the child settles down to pay attention.

IN THE END, I suppose, neither the child nor his parent would appear. Instead the parent would say the Sunday school was not run right and it was too bad, but his child would have to do without religious education.

R. V. GOLDSTEIN

Detroit, Michigan.

The Yiddish Press

(Continued from preceding page)

joy, than they began to vulgarize it. Liquor interests, I mean. A whiskey firm prints its name prominently under a picture of two men, with yarmelkes, holding holy Torahs, and right behind them, men drinking. A retail liquor store has a picture of a "Three Feathers" bottle decorating a price list, topped by a large heading, "Liquor Sale to Honor Simchas Torah." "Whiskey, 86 proof" is prominently featured. I am wondering how much our "orthodox" newspaper advertising departments are contributing to this inelegance.

Christian Science Still Discussed

Speaking of religion, Christian Science is still discussed. The Day consoles itself with the thought that many Jews attend their services, not because they are convinced, but out of "curiosity" and "ignorance." It feels that those who go must be "screws loose." A Jewess, it tells in a parable, put some coins in a Tsedakah-box in Shul, and then went to a church, and put coins in their collection. When queried, she replied: "I did it in the Shul as a Jewess; and also in the church, because maybe Jesus will help."

The Jews Are A World Power

That world-shaking chess tournament between America and Soviet Russia, makes a Day columnist laugh—pleasantly laugh.

"On the American side, they are all Jews, not even American-born Jews. On the Russian side, there are four sure Jews, and six Russian names that could be Jewish. The Russian leader is definitely a Jew." Among the atom-splitting, he continues, there are a dizzying number of Jewish names. So we are a "world power," in a fine sort of way.

Many Jews With Few Rights and Vice Versa

The Forward's Zivion is gratified by increasing Jewish rights in Poland. He wishes there were more Jews to enjoy them. "In pre-war Poland, there were many Jews with few rights. Now in Poland, there are many rights, but few Jews."

Too Much Dwelling On Past Wrongs

Let's go on living, cries the Day's B. Z. Goldberg. Continual lamenting over the Jewish fate will get us nowhere. When our grandfathers died, the burial society used to rap on the coffin, and say: "Now take note, you are dead!" Then the mourners took a drink, to signify that life is for the living. Too much dwelling on past wrongs, the writer stresses, may stultify the present and the future.

The Czechoslovak Embassy in Washington disclosed that it had received an official cable from the Foreign Office in Prague denying the existence of anti-Semitism in Czechoslovakia.

Out Of The Depths

By PAUL ELDRIDGE

We have no graves—
No monuments rise above us
Like sacred trees
On whose granite bark
Are carved our memories
In holy frieze—
No loved ones in all the years
Shall come to lay a flower
Or shed some tears;
No kindly passer-by
Shall stop to heave a sigh
That one so young
Or one so good
Must die.

From the vast hecatombs
From the mountains of ashes
From the lime and the dung
From the rivers and the seas
From the myriad cemeteries
Nameless and far flung
We the scapegoats of hate
We the millions of a tragic fate
Beyond thought or tongue
Speak:
Full vengeance wreak
Without mercy or surcease
And retribution seek!
A pyramid without measure built
Eternal as their global guilt
And hew in letters of unquenchable flame:
"TO ALL THE NATIONS—
SHAME!"

The Leningrad Synagogue, which was badly damaged by German artillery during the 29-month-long siege, is being rebuilt with materials furnished by the city soviet, and repairs are so advanced that services were held in its main hall this Rosh Hashonah and Yom Kippur.

Select A Title For This Column

A prize of \$5.00 will be paid to the reader suggesting the best title for this column. In case of duplication the first suggestion will receive the award. Address letters to Recipe Department, The Jewish Post, Box 1633, Indianapolis, Ind.

Editor's Note. This column, a new weekly feature in The Post, will pay \$1.00 for the best letter received from a reader telling about the cooking of any of its recipes or any incident in connection with the serving or eating thereof. Address your letters to Recipe Department, The Jewish Post, Box 1633, Indianapolis, Ind.

By MRS. LEAH W. LEONARD

THERE is such a thing as national cuisine, even though it may resolve itself down to one national dish. We think of pie as characteristically American, rice as Chinese, roast beef as English, borsht as Russian, manaliga as Rumanian and so on.

So we have come to think of gefilte fish as Jewish. In some European countries it is definitely called Jewish Fish or Fish, Jewish Style, on the menus of the best hotels.

There are many such dishes, known to Jews in every country in the world, no matter how many food customs of the country of

NO TITLE SELECTED FOR COLUMN YET

Suggestions for names for this column continue to come in with each mail, but none seems to be what we're looking for. A few of the suggestions and their authors are: "Epse Essen"—Mrs. Joseph King, Minneapolis; "The Kitchen Bouquet"—Mrs. Leon Snider, Worcester, Mass.; "The Bread Basket"—Evelyn Drebin, Connerville, Ind.; "Queen Esther's Column"—Mrs. A. Eisner, Cleveland, O.; "Yiddisher Machels"—Mrs. Jack Malkin, Easton, Pa.; "The Way to a Man's Heart"—Mrs. Charles Cohan, Indianapolis; "Kitchen Kibitzeral"—Elsie Perlmutter, Minneapolis.

The \$5.00 prize offer still is open, so keep sending in your titles.

immediate residence have become part of their daily life. This is in addition to foods traditionally associated with Jewish holidays like Passover.

Foods have an intimate and permanent connotation in group life. They form a bond of understanding, much the same as language and sometimes even more so. Jews from different countries may not speak the same language, unless it be Hebrew or Yiddish, but they will need no better introduction than Matzo Kneidlach, or Kugel, or Gefilte Fish.

FRUIT SOUPS ALA PALESTINE

Use any fresh berries or cherries, pitted and mashed. Add 1 cup of water to each ½ cup of mashed fruit, season with lemon juice and sugar to taste. Bring to a quick boil and chill before serving. Thicken with sourcream or beaten egg yolk and garnish with crushed or minced mint. Float a little of the thickening on top of each plateful.

BUTTERMILK SOUP

1 cup fresh buttermilk
1 tbslp. sugar
2 tbslp. dry bread crumbs
Combine all the ingredients, floating the raisins and grated lemon rind on top of each portion served.

EGGPLANT WITH EGGS AND ONIONS

2 onions
1 large eggplant
4 eggs
A dash of cinnamon
1 tbslp. seedless raisins
grated rind of lemon or orange
Combine all the ingredients, floating the raisins and grated lemon rind on top of each portion served.

PRUNE AND POTATO TZIMMES (MEATLESS)

1 lb. prunes
1½ lbs. potatoes
¼ cup sugar, brown preferably
1 tbslp. lemon juice
¼ tsp. salt
2 tbslp. shortening
1 tbslp. flour
A dash of cinnamon
Scald prunes, drain, cover with cold water and let soak one hour or longer. Add lemon juice, sugar and cinnamon and let boil in a tightly covered pot while you prepare the potatoes. Small potatoes are best and should be peeled and cooked whole. Add the potatoes to prunes as soon as prunes are puffed out and smooth skinned. Season with salt and add water to cover if necessary. Cook slowly over a very low flame, tightly covered for the first hour, then uncovered for at least two hours. The potatoes should be a rich golden brown when done. Do not stir, simply shake the pot to prevent sticking. Fifteen minutes before serving, making an einbren of the shortening and flour by browning the flour, adding the shortening and stirring in some of the liquid from the prune and potatoes to make a smooth paste which should be added to the Tzimmes. By shaking the pot a little this thickening will be easily distributed. Serve as a main dish or supplementary to meat or poultry. Serves 6.

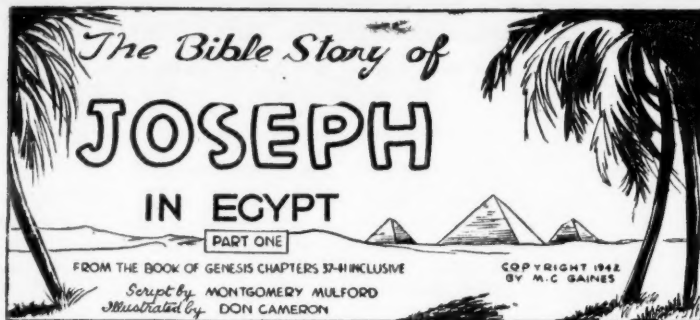
MEAT FILLED VEAL BREAST

2½ lb. breast of veal
¾ lb. chopped beef
2 eggs
1 onion
1 large carrot
1 medium potato or
½ cup dry bread crumbs
Salt and pepper to taste
Combine chopped meat with eggs and grated carrot and potato or crumbs. Grate in onion, mix well and add salt and pepper to taste. Cut a pocket in the veal breast and fill with the meat stuffing. Roast in an open pan 1¼ hours or till nicely browned on top. Can be served hot or cold, sliced down through the stuffing. Variation: Arrange parboiled carrots, parsnips and whole small potatoes on a bed of sliced onions in a well greased roasting pan. Place the stuffed veal breast on top, dust with flour, salt and pepper, add a dash of paprika and roast at 375 degrees F. 1 hour. Add 1½ cups thin tomato sauce sweetened with 2 tbslp. brown sugar. Bake 20 to 30 minutes longer. Serve hot with vegetables around roast.



Refugee Artist Paints President's Picture

President Harry S. Truman is shown above having his portrait painted by Mrs. Enit Kaufmann, naturalized Czech artist, who is doing a series of paintings of famous people which she will call the "American Century."



The Junior Post

For Boys and Girls

By RUTH PALLER

The Man Who Had a Cow

ONCE there was a man who had a cow. She was a beautiful creature with glossy flanks and shining eyes and she lived in a clean, scrubbed stall where she received the best of care. For her owner, Nathan Straus, was very rich and all of his possessions were well taken care of.

But one day the beautiful cow lay down and died. Her owner was puzzled and he determined to find out what had happened. He had the carcass examined by doctors and they discovered that this sleek, well kept animal had died of the dread disease tuberculosis.

Nathan Straus drew back in horror. "Just imagine," he thought. If my wife and children had happened to drink this cow's milk. They might have developed the disease too."

He thanked heaven for their escape. Then another thought came to him. What of all the milk coming from all the great dairy farms in the country. If his well kept cow could have such a disease, perhaps cows all over the country were giving diseased milk to America.

HE MADE a study and sure enough he found that tens of thousands of babies in New York City alone died each year because of drinking tubercular milk. Something needed to be done. And Nathan Straus was one who believed in helping his fellow-men.

He sailed off to Europe where he had heard there was a great scientist, Louis Pasteur, who had discovered a method of treating milk to make it safe. He went to the city of Brussels where Louis Pasteur was to speak on his discoveries.

Pasteur did not have a medical degree and the scientists assembled to hear him did not believe that a man without a degree had any right to make great discoveries. And Nathan Straus discovered that Pasteur was be-

ing scoffed at. But the more he listened, the more he was convinced that Pasteur's method was a good one.

The French scientist said that germs were causing the disease. To make milk safe, it was necessary to bring it to a certain high temperature and keep it there for some time. Then if the milk were poured into sterilized bottles, the milk could not harm babies or adults either.

PASTEURIZATION of milk, as the new method was called, was to be put to the vote of the scientists at Brussels. Nathan Straus saw that the vote would go against Pasteur. He stood up before the assembly and began to talk. He spoke in English which few of the men could understand. But they did understand the warmth and feeling in his voice as he begged them to give the babies a chance to live. When the vote was taken, Pasteur won.

Nathan Straus brought the new method back to America and offered it to the great dairies. They merely laughed at him—this Jewish busy-body who was interfering with their business.

He established his own laboratory and produced germ-free milk which he sent to New York to be distributed as cheaply as possible to the poor mothers of the city. He proved again and again that babies did not die of milk-caused tuberculosis when pure milk was fed them. And the big dairies still ignored him.

THEN he began to fight. The big milk trusts used every weapon at their command to attack him. Old-fashioned doctors wrote against him.

Nathan Straus would not give up. He wrote articles. He gave money. He appealed to the mothers. He fought in the name of the thousands of babies that could be saved to become healthy men and women.

And at last—he won. The coun-

YOUR NAME

By N. PEARLROTH

If you want the derivation of your name traced and explained, write to Mr. Pearlroth, The Jewish Post, Box 1633, Indianapolis, Ind.

Mrs. Louise Delvecchio of Philadelphia writes:

This is my married name. My husband is a Jew of Italian origin. My own parents came from Russia.

It is very difficult to convince people that we are Jewish. My husband claims that it is a very distinguished Jewish name and that it means something like "very old." Could you tell me what it really means?

DEL VECCHIO

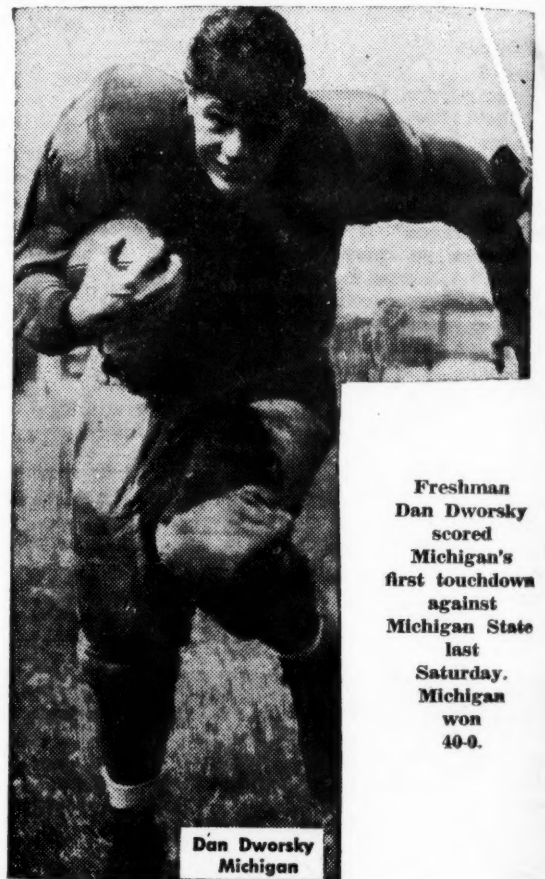
Del Vecchio is a most distinguished Jewish name. When Titus destroyed Jerusalem and Jewish independence in the year 70 A.D. he captured a large number of Jewish warriors and sent them to Rome to adorn his triumphal entry into the capital. Some of these Jewish captives later settled in Rome. Two of these prisoners assumed the names of Anau and Rossi respectively and their descendants still live in Rome.

But a Jewish family which had settled in Rome centuries before assumed the name of Del Vecchio (meaning "Of the Old") to indicate that unlike these newcomers they, the Del Vecchios, were old inhabitants of Rome. Your husband's name is one of the very few on earth that can be traced back more than 1900 years.

German housing officials have been ordered by American military government authorities to find adequate accommodations for persons who as a result of racial discrimination or confiscation of property are without homes. The order provides that property owned or occupied by former Nazis is to be turned over to such persons.

try was aroused and decided to save itself. For the bottle of pasteurized milk that comes to our doorstep each day we can thank Nathan Straus, the man who would not give up.

Scored Michigan's 1st Touchdown



Dan Dworsky
Michigan

Freshman
Dan Dworsky
scored
Michigan's
first touchdown
against
Michigan State
last
Saturday.
Michigan
won
40-0.

Sunday School Superintendents

ASK ABOUT our special rate for group subscriptions to The Post from October to May for your staff.

Address Inquiries to Frank Gross, Circulation Dept., The Jewish Post, Box 1633, Indianapolis, Ind.

Trains For Match By Acting As Chazan, Fasting; Wins Title Yom Kippur Night

By PVT. JOE FRIED

SHEPPARD FIELD, Texas—Little less than an hour after completing his day-long Yom Kippur fast, Pvt. Harry Boskey, the Bronx "wrestling chazan," climbed into the ring, tossed out his hearty opponent, who had beaten him twice, and officially captured the Sheppard Field wrestling crown. The match was witnessed by 5,000 excited fans.

Boskey, 225-pound Yiddish-speaking wrestler, who in addition to fasting served as a cantor for several hundred Jewish servicemen throughout the holidays, defeated Harold Chaundry, Squadron 1 wrestler and holder of the Michigan lightweight title in 1941-42, 43.

Laying aside his "tallas" and white robe shortly before 8 o'clock, the "wrestling chazan" broke the 25-hour fast with a glass of water. He proceeded to Chaplain William Seligman's office, picked up his fighting trunks and went into action!

The match was one of the roughest in the field's history. Against the advice of managers, Boskey signed to battle for the championship following the Yom Kippur fast.

Tossed out of the ring several times during the height of hostilities, Boskey returned each time to face his well-fed opponent. Then his luck took a turn. Coming from behind, he enforced several crushing headlocks and strangle holds to emerge victorious.

Chaplain Seligman, who is usually on hand to extend Boskey his best wishes before each match, has something to say about the Bronx grappler.

"The fellow is quite remarkable. He's interested in Judaism, can handle a cantor's job and his Yiddish—it's tops!"

Jews in Sports

(Copyright, 1945, J. T. A. Inc.)

HASKELL COHEN



BILLY CONN is back. It is only a matter of eight or nine months before he meets Joe Louis again in Mike Jacob's special. Billy, of course, is tickled pink to be back if only to fight and argue with Manager Johnny Ray. Johnny, nee Chatzkel Pitler, is the old time featherweight who literally developed Conn from a pup to a heavyweight.

Theirs is hardly a peaceful relationship. The fur is always flying when they are together. When we saw Billy last week we inquired as to Johnny's health. After being away so long we thought Billy would have softened. But it was the same old Conn. "Johnny's smoking opium now," Billy related in great glee.

On the serious side Conn insists he will only fight one more time and retire. "I'm getting one half million smackers. That should be enough. That should even be enough for Johnny Ray, too," he remarked.

Grid Glints:

Marvin Cohen at fullback for Syracuse appears to be a hard running back. The boys who covered the Cornell-Syracuse game came back saying nice things about Marvin.

Phil Handler doesn't have an easy job handling the Chi Cardinals. The Cards haven't won a game in two years and appear headed for another bad season. Leo Cantor, former west coast flash is in the backfield but Phil misses Marshall Goldberg, former Pitt broken field runner.

Sid Luckman is rapidly rounding into shape with the Bears. After a slow start Luckman is showing great throwing form. Against the Philly Eagles he completed twelve out of eighteen passes thrown.

Al Sherman, former Brooklyn College gridster, is handling the quarterback assignment for Greasy Neale's Philly eleven. Philadelphia appears headed for its first pro title. The club has good line strength and splendid backfield material. With wins already over the Chicago Bears and the Green Bay Packers the Neale men are headed in the right direction.

GOODY ROSEN is joining Chuck Dressen's All Stars to do a bit of post season barnstorming. The Brooklyn outfielder has enjoyed his best season in organized baseball and should come up with a nice boost in salary. Despite the fact that Rizzo, Padgett, Reiser and others are expected back Goody will be on the Dodger Squad come next spring.

Little Hy Gotkin, All-American basketball player at St. John's last winter, will take an accountant's job in Chicago and play pro ball on the side. Hy was supposed to take an accounting position in Madison Square Garden.

J. W. V. Head Visits Bradley



Archie Greenberg, National Commander of the Jewish War Vets, conferred with Gen. Omar Bradley, new Veterans Administration director, recently on problems of Jewish veterans.

GREENBERG

BRADLEY

Shorts

GOODY ROSEN is listed as one of the outfielders with Chuck Dressen's Barnstormers. Their trip will be climaxed with a game in Ebbets Field against a star-studded Negro league club, on Oct. 7.

The Fort Wayne Zollner Pistons won the world's softball title in Cleveland last week. Hero of the final victory was Chick Goldberg, the converted catcher, who singled in the winning run against the strong Flint, Mich., team. Goldberg was formerly of the Bendix Brakes team of South Bend.

Harry Chosen rejoined the Mobile club near the end of the season and is helping the club in the Southern Association playoffs. Mike Kosman is still playing a good game at second for the Mobile club.

Dorothy Bloom, a nationally known dancer and dancing school teacher, has blossomed out into one of the better women golfers in Columbus, Ohio.

Goody Rosen, the little man who wielded a heavy war club for the third place Brooklyn Dodgers, continued his hard and timely hitting right down to the home stretch. One of his timely hits during the last week was a home run with two on in the first half of the ninth to defeat New York, 7-4. He's a cinch to finish high up among the leaders in the National League batting race.

Charles Einstein of the International News sports staff is one of the many reporters assigned to the world series. Sid Feder is on a similar assignment for the Associated Press.

Quits Baseball



Harry Grabner, vice president and general manager of the Chicago White Sox and a figure in baseball for 40 years, is going to resign his post December 15, it has been revealed in Chicago. Grabner is the father of June Travis, beautiful former film actress. (International)



Greenberg's Homer Cinches Pennant

Hank Greenberg, the slugging Jewish outfielder of the Detroit Tigers, crosses the plate on his four-base smash which won the pennant for the Bengals on the last day of the season. A sports writer whose material is syndicated had just published an article in which he listed Hank as a Tiger liability.

B'nai B'rith Bowling Association Now Totals More Than 500 Teams

COLUMBUS, O.—The National B'nai B'rith Bowling Association now includes a few more than 500 teams, an increase of more than 100 teams since last season. This was revealed at the association's first meeting since the end of the war, which was held here on Sept. 23.

Of course the most important business was the overwhelming vote to resume the association's annual tournament, after a lapse since 1942. The 1946 event will be held in Chicago on Feb. 23 and 24 with competition limited to five-man and singles events.

About 2,000 bowlers are expected to compete in the first tournament since the 1942 event held here. A banquet for all the contestants will climax the tournament.

Here's an example of how the B'nai B'rith bowling growth has progressed. Chicago has jumped from 12 to 32 leagues in the past few years. Detroit has jumped from 40 teams to 70. Columbus has jumped from 20 to 30.

St. Louis is starting a move to get the 1947 tournament and Louisville and Cincinnati both want the 1948 event.

Cy Block, discharged coast guardsman, has rejoined the Chicago Cubs and placed on the eligibility list for the world series. He's an infielder.

Gabe Levine, ex-Middle Atlantic tennis champion, has just been released from the U. S. Merchant Marine.

Steinberg Returns To Ohio State 11

COLUMBUS, O.—Don Steinberg returned to the Ohio State football squad this past week and got into the lineup as the Bucks trampled Missouri, 47-6. Steinberg, a former Toledo Waite High school star who has been in the army's dental corps, scored one of the few touchdowns of his career when he intercepted a lateral and went 12 yards for pay-off dirt. He's an end.

"Wandering" Jew Ready to Retire

EL PASO, Tex.—"I've had a wonderful life. If the wagon backs up for me at any time, I shall have no regrets." That was the sentiment of Nathan Bergman, affectionately known among printers all over the country as "The Wandering Jew," expressed here as he announced he is about to retire.

Bergman is in the middle sixties and has been a printer for 45 years, during which he has worked in about 500 composing rooms.



The Jewish Post

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G. M. COHEN
Editor and Publisher

JANE CALVELAGE
Managing Editor

CALENDAR

Chanukah, 1st Day ---- Nov. 30
Chanukah, 8th Day ---- Dec. 7
Chamisha Osor B'Shebat...Jan. 17
Fast of Esther ---- Mar. 16
Purim ---- Mar. 17
Passover, 1st Day ---- April 16
Passover, last Day ---- April 23
Lag B'Omer ---- May 19
Shevuoth, 1st Day ---- June 5

Friday, Oct. 5, 1945

The Editor's Chair.

If you attended a Consecration service last Saturday night, then you probably will be interested to know that this is a new ceremony in Jewish life and was introduced only a relatively few short years ago by Rabbi Samuel Wohl, of Wise Center in Cincinnati. The ceremony is used almost universally in the Reform group, and is gradually being incorporated into the Conservative practice here and there. Like Isaac M. Wise's introduction of the late Friday evening service, which even Orthodox congregations observe now. This is another instance of the development of an American type of Judaism, and indicates also that Reform is not the only group which is taking part in the process.

You may have noticed the high praise given the advertising of a commercial firm when the Christian Register placed advertising in many large newspapers reprinting and commending very highly an advertisement of the International Latex Company. Rabbi Herbert E. Drooz of Wilmington, Del., writes that A. N. Spanel, president of the International Latex Company, is a former student of Hebrew Union College. Before reprinting a paragraph from the ad in question, I would like to point out that the libel trial of Mr. Spanel and his company against Westbrook Pegler for several million dollars got underway in Chicago this week. Pegler attacked the company when the corporation returned \$2,000,000 in profits to the U. S. Treasury Department.

"This is the authentic word of religion; but who is the spokesman? Strangely enough, it is not the Vicar of Christ, speaking from his throne by the Tiber. It is not the Federal Council of the Churches of Christ in America, issuing a statement from its headquarters by the Hudson. It is not even the American Unitarian Association, sending forth its message from the crest of Beacon Hill. It wasn't any of these 'official' spokesmen of 'official' religion that saw the opportunity which the dramatic news about atomic energy presented and rose to it with prophetic insight and skill. On the contrary, it was a corporation, the International Latex Corporation, giving nationwide publicity to the editorial opinion of a secular newspaper, that spoke the necessary word, using the language and the methods of modern business."

Somewhere there is an inconsistency. The argument against

the release-time plan is that because the children go to separate places, each denomination to take up its own religion, the children learn that they are different one from another. Yet in intercultural education, that is exactly what is effected. The error is that in separating the children for by-religious classification no harm is done because any child in school knows or soon learns and should know that there are differences in religion.

I have a letter from a rabbi in which he writes: "A number of local readers of The Post tell me they are so depressed upon reading it that they have to 'force themselves' to pick it up. Of course it is difficult to read because Jewish life in most parts of the world is difficult to live. I do think that perhaps some editorial opinion bearing on this problem might help release the anxieties of these readers simply by verbalizing it and bringing it to the surface."

Of course everyone here at The Post has realized this very problem, and we are constantly on the lookout for stories and features which might serve to lift up the morale of our readers. Also we're constantly seeking features and stories which have a Jewish interest and do not involve anti-Semitism or ill will. But as you can see, we haven't been able to make much headway in this direction. Not alone is the Jewish group being attacked from the outside, but as you well know, every group inside of Jewry is practically at war one with the other. There are no signs of any attempt to see the other group's viewpoint, and every national organization is going ahead at full steam hoping that they will win the American Jewish community before the other organization. They rationalize this policy on the grounds of "principle," although when they are forced into a merger as in the case of the United Jewish Appeal, they seem to get along quite well. Some way, some how the American Jewish community will have to become not only vocal, but insistent, and then our national Jewish bodies will be forced to give up this headlong and precipitous race.

Bob Gamzey, managing editor of The Intermountain Jewish News of Denver, has written me that the poll on Zionism being conducted there by the Elmo Roper organization is at the behest of a private organization. He thinks, as I do, that it must be a project of the American Council for Judaism.

3 Mayoralty Candidates Pledge Against Bias

NEW YORK—The three candidates for Mayor, Judge Jonah J. Goldstein, William O'Dwyer and Newbold Morris, have pledged themselves to refrain from appeals to racial and religious divisiveness during the campaign, it was announced by the National Council of Jews and Christians.

Council For Judaism Forms N. Y. Chapter

NEW YORK—A New York chapter of the American Council for Judaism, anti-Zionist organization, has been established here. Rabbi Samuel H. Goldenson of Temple Emanu-El here is one of the members of the executive board of the local group.

Zionists Only Beginning To Fight

THERE is little that can be added from an editorial standpoint to the news and developments in the fight of the Zionists to forestall Britain's contemplated upholding the White Paper of 1939. It is obvious however, that the utmost in efforts to bring to bear so much public opinion on Great Britain is being expended and that these efforts are meeting with the greatest success.

U. S. Zionists, for once in recent history, can be proud of their leadership. That Rabbi Silver

is in great part responsible for the inspired activity is unquestionable, but it seems to be true that he is getting the cooperation of all Zionists.

Britain has become callous to public opinion, and it may be that she will refuse to budge in the present crisis. In this connection it might be said that Great Britain will find that the Zionists, what with right so overwhelmingly on their side, are only beginning to fight.

A Fine Campaign, But One Problem Still There

THE campaign launched by the thirteen Chicago Reform Congregations to enroll the unaffiliated is highly commendable, and should be productive of many new members. In one way too, the census of the unaffiliated will provide much-needed information and possibly could lead to the organization of new congregations, in addition to supplying additional members to existing congregations.

If some way now could be found whereby all the unaffiliated who show the inclination could be registered as members and the matter

of dues put off say for six months, then perhaps it might be possible to win many families back to active participation in Jewish life through the synagogue.

As it is, synagogue dues, not too high proportionately, assume too much importance to a family hitherto not affiliated, and until this problem is taken care of, many who otherwise would be happy to become a part of real Jewish life will be lost because they fail to weigh their expenditures in the same way as do the present members of congregations.

Julius Bisno's Resignation A Loss

IF there is any individual who has performed his duties well, and who has been an exceedingly important factor, because of the kind of work he was doing, in the perpetuation of Jewish life in America, it is Julius Bisno whose resignation as director of the B'nai B'rith Youth Commission was announced this week.

There is no organization in American Jewish life like the A.Z.A., adult or youth, and to Mr. Bisno must go a great deal of the credit

for making A.Z.A. vital and important to the American Jewish community, and still interesting and active enough to win the allegiance of American Jewish youth.

Why Mr. Bisno should step from a position of national significance to an assistantship in a local community, albeit a large one, must have some connection with reward of the so-called "professional" Jew in American Jewish life.

The Chicago Tribune Deals Them A Cruel Blow

IF there is one Jewish cause to which the more affluent members of the Jewish community give freely it is the Joint Defense Appeal of the Anti-Defamation League and the American Jewish Committee, so that now with the Chicago Tribune advising against fighting

anti-Semitism, these individuals have nowhere to go. They don't have much use for the synagogue, and naturally Palestine is anathema to them, so that the Tribune dealt them a cruel blow, taking away the one Jewish affiliation to which they were wedded heart and soul.

Current Comment

Irreverent "Reverends" Scourge of Israel Says Rabbi Joseph Miller in the Bulletin of The New York Board of Jewish Ministers—The problem of the free-lance rabbi is becoming more acute daily. These men, unordained and untrained for spiritual leadership, degrade the rabbinate by their materialism and by their greed for money, all in the name of religion.

In addition to this scourge on the body-politic of American Israel, we have the irreverent "reverends" who conduct wedding parlors or hang up shingles as marriage performers. These are the leeches who play upon the ignorance of the average Jew. They often make questionable arrangements and thus reflect upon the action of the entire rabbinate, for the average Jew does not distinguish between the ordained rabbi and the faker.

To combat this evil, it is necessary for the Jewish community, the responsible lay-leaders, and the rabbis to embark upon a process of re-education. The community must be told who is a rabbi and who is not a rabbi, what the functions of the rabbi are, and what the consequences will be if the existing chaos in Jewish life should continue.

Accordingly, a list of bonafide rabbis in greater New York and their congregations should be published and distributed among members of the congregations and published in the press. In addition, the code of ethical conduct, published by the New York Board of Jewish Ministers should be amplified and placed in the hands of responsible laymen. Let the laymen know the truth. Let them know that in the best interest of Judaism and of American Jews, it is essential that we do some "house-cleaning."

No Snobs or Prigs in Returning Soldier, Must Democratize Synagogue Warns Rabbi Maurice Eisendrath—"Be assured that the men who have been forced by the rocket's red glare, by the bombs bursting in air to huddle together in their tiny foxholes, whether they be Reform or Orthodox or Conservative, whether they be Zionist or anti-Zionist, nationalist or assimilationist, the men who have sat through the long and fearful vigils of the night facing death beside some comrade from 'the other side of the road' will have little patience with our com-

paratively petty and puny ideological disputes. Recently, I received from one of our Reform Jewish chaplains—whose pulpit incidentally is not so far from here—a letter commenting on my last Report as Director of the Union to our Executive Board in which I rehearsed once more the controversies that beset us. 'It is plain that you are having your problems,' he writes. 'Out here on Okinawa we are having our problems too: trying to carve a camp out of erratic hills under a persistent rain of shell. I must admit,' he continues, with the kind of candor which is most characteristic of him and which has always caused me to admire him greatly, 'I must admit that the questions which agitate your bailiwick seem a bit remote from this bivouac in the mud. Nor is the distance merely one of ten thousand miles. To men who have felt death breathing hotly down their necks, interpretations of the philosophy of Reform have the immediacy and the impact of a cream puff, dropping on the lap of a tired dowager.'

And that's something that we had better bear in mind if we wish our synagogues to survive, if we would appeal to the men who are even now returning to our midst. I do not know whether there are any atheists in foxholes or not. The opinions of our chaplains on this question seem to vary. But I do know that there are no snobs or prigs among them. They who have walked through the valley of the shadow of death together have learned to fear no evil not alone because they felt that the Lord was with them, but because they felt the warm hand of fellowship, the heart-beat of brotherhood by their side no matter what their comrade's creed or color or position in life. And these men who have thus known the fellowship of the foxhole and the comradeship of the cockpit will have naught but contempt for any so-called religion, alleged liberal religion at that, which fails to be genuinely democratic in character and fails to find a place, even an honored place for every, faithful aspiring son of Israel. A regenerated, democratized, unified synagogue we must offer to these returning servicemen and women, not because they demand it—though that they will; but because they deserve it and because it is demanded by the faith we profess with our lips but too infrequently practice in our lives."

FREEDOM OF THE PRESS

Names of letter writers need not be printed, and will not be divulged, although the name must be appended to the letter as it reaches our office for verification as to authenticity. Unsigned letters will not be considered. Letters should be brief and to the point, and written on one side of the page only.

PALESTINE JEWISH COMMITTEE WILL TAKE CARE OF ALL TROUBLES

Editor, The Jewish Post:

Seldom will you find such a clear-cut idealistic Zionism as Mr. Alfred Segal enunciated in the Jewish Post of Sept. 21. He might even convert some members of the "\$2 Council" if he really decides to become an active force in Zionism. Of course it is understood that Mr. Segal could not cover his entire thesis in the space of one article. Further ideas on the subject will make up any number of other articles. But the writer of this item, not being even an amateur writer, but with conclusions inspired by his articles, wishes to steal a little of Mr. Segal's thunder and give you a preview of his beautiful and comprehensive Zionist program.

Mr. Segal being a realist, of course realizes that the very comfortable seat under the beautiful shade trees that he had planted, may be disturbed by some little cloud on the blue horizon, or just a little snake in his Eden. But friends be at ease; fear not. The entire project is planned out in a thorough efficient American way. We are to have comfort and peace, but of course only through proper modern scientific and progressive methods of planning and preparation.

When the "White Paper" is abolished, through the great influence of the American Jewish Committee and the non-Zionists (there is not much that the Zionists can accomplish towards that end, that organization being so torn up with so many viewpoints) and another 100,000 Jews will be admitted freely in the next four-five years, they will find everything set up for them. These leaders of means and influence will have them met by the secretary of the great Philanthropic Society who will tell them exactly what to do. They will promptly get a modern orientation course in how to get along with their non-Jewish neighbors.

A record system will immediately be set up for these immigrants and as they progress we will have a clear and scientific file on their conduct and movements, so that when some ignorant Arab will make a false or untrue statement, we will have this irrefutable evidence on hand. In fact, we will have sufficient copies printed in three languages to be spread far and wide, so that justice may at once be established.

We shall have a really efficient anti-defamation organization for which all members will be taxed, so that when something derogatory of a member Jew will be made public, we shall already have engaged the best Arab lawyers, writers and commentators to prove to the public, in its own language, that such cannot be said of all the Jews. Then, we shall have set up a real genuine inter-faith program. Rabbis and Whirling Dervishes will exchange pulpits frequently and the Koran and the Bible will be taught side by side every Friday.

Friday of course will have to be the day of rest, because the majority of the country will be of that persuasion, so how can we, a small minority, have the temerity to be different. We must be loyal to the country and while it might be all right to use a little Hebrew in our prayers, to

satisfy the old folks, we must have services that our young people will understand. Prayers and sermons in Arabic will be accepted by God just as well. Certainly God understands the hearts and the tongues of all men.

Not to create "rishus," we will have no Jewish names on the signs of our business establishments. They will all be the "Ideal," "Peoples," "City," "State," etc.

There may be a little difficulty created by some of those uncultured German immigrants. Some of those people may think that simply because they will be in a free country, they can become ambitious and arrogant as they could not do in their homeland. They may even aspire to high offices once they get established. It is also possible that some of the "unenlightened" among them will indulge in pork and hurt the sensibilities of observant Mohammedans. These of course will be the ones who will create all the ill feeling among the population. The American Jew, the African Jew and the Russian Jew being progressive, will not try to stop progress, but those Jews not from the East are going to be a great trial until the Council of Jewish Women and the B'nai B'rith of Palestine will get them properly Arabized.

In settling in Palestine, it will of course be very wise not to antagonize the people by getting control of the television industry and through its tremendous popularity be influential in giving the young Arab people, particularly the young women, ideas of equality and freedom never known by their ancestors on the desert. The walkie talkie monopoly will have to be controlled also. Jews will own a large number of them and their soft speech and confidential manner in using them will no doubt create much suspicion.

The Palestine Jewish Committee will of course employ some of the best minds in the Near East, especially if Arab in high standing, on its Defense Council and establish a considerable influence among the Princesses and Effendim for whom they will go all out with special courtesies and lavish entertainment. Indeed it will be no surprise if the daughter of the seventh son of prominent Prince Hamid, said to be the real but unofficial representative of the world's largest oil companies, and a frequent visitor to the foreign office. Also some of our outstanding and wealthy citizens will join the Mohammedan Mosque.

No Arabian will be able to say that the Jew segregates himself and that he is not of the most liberal contributors to the building of a new Mosque or to lighten the road of the Pilgrims to the Holy places. Many Jews will take Arab partners in business as well as in marriage. On the High Holy days of the Jews, these business places might stay open for business, particularly if under a trade name and certainly with no personal responsibility if incorporated. These real friends of the Jews, some seated at the Council of Nations, will also be in position to use their influence to plead for the Jews in case (Allah forbid) things do not work out in Palestine, to open the doors of Ethiopia for Jewish refugees.

Such a dire situation could not

of course happen under ordinary circumstances, but during a depression some of the demagogue priests and fanatics may preach at their Holy Festivals and over their radio hours, against the sin of alcoholism, responsibility of the Jews in the liquor business. The doffing of the veils by their women, following the bad example of the Jewish women. The throwing off of the burnoose for the slacks and tailoring that Jews also introduced. Also the introduction of Jewish jive, of gambling on racing camels, of the desert made unsafe by atomic airplanes and jet-propelled automobiles and many other offenses. They will use these half truths and the questionable story (which should be "Reconstructed" in the Bible) that our ancestor drove their Prophet from his home, therefore it would be only just to drive the Jews out before they bring upon them the destruction they brought upon Germany and the rest of Europe.

However, with all the effective measures we will have set up in advance, we shall have sufficient scientifically developed defenses that we shall be able to throw right into the fight and retain our respected position as an influential minority in the greatest country of the Near East. We may have some trouble with upstarts among ourselves, who will not like the simple solution of letting men who have made millions in industry and commerce tell us what to do, especially since they will furnish such a large part of the defense funds. These kind of people (they call themselves democratic) may cause us some difficulties, otherwise everything will be well taken care of in Zion.

MORRIS SIMON.

Louisville, Ky.

Takes Issue With Ideas Of Rabbi Mendelsohn

Editor, The Jewish Post,

To Rabbi Mendelsohn: For a hundred years or more, your Reform Judaism has been in search for that happy medium in Jewish observances which would be, according to its ideas, feasible to THIS COUNTRY. Whatever differences . . . aside from observances . . . there may still remain between us as Jews, it is only this, the people on my side of the street know and accept an ace for an ace, while those on your side, would rather call it a solitaire, though the gains or the losses may be the same to both sides. Your people endure yet the added embarrassment of not knowing why an ace can be anything else but an ace.

In complete opposition to your suggestion then . . . and as a Jewess I have the right to oppose a Rabbi, I advocate the teaching of Jewish observances in a more intensified manner than you urge. I advocate teaching Jewishness, in all its fullness, according to the precepts of Sinai instead of Calvary or according to those that have found root in the barren deserts between.

Some day, when I can summon ever greater nerve than what I now possess . . . I haven't quite enough for what it takes . . . I shall ask a Catholic Priest-teacher whether he, too, is ever beset by the confusing question of whether or not he ought to teach his Catholic School children Catholic observances so minimized as to be totally accepted by the dominant faith where he, too, is in the minority.

. . . It seems to me that not anti-Semitism endangers Jewry, but the sudden notion . . . and a senseless notion it is . . . that Jews can escape their bitter-sweet responsibility of being Jewish by proclaiming their noble legacy a burden to be laid aside

'SHAPIRO THE SCHADCHEN' POEM SHOWS LITTLE RESPECT FOR WOMANHOOD

Editor, The Jewish Post,

It is too bad that Jewish humor must take the form of mocking the Jew and presenting him to the world as a distorted figure with little respect for womanhood, as depicted in "Shapiro the Schadchen," by Paul Kresh.

Were I a poet, I should mock those Jews who are obstructing the pathway to Palestine of millions of tortured souls; I would rather mock those Gentiles who uphold the illegal "White Paper" in the face of the tragic conditions facing the returning Jews to Poland and other European countries; I would mock those world leaders, like the present Labor government in England, who make promises to the Jews before elections but forget them

very quickly after elected. My sense of humor would lead me to see such mockeries, rather than to dig up unbecomingly scattered and isolated forms of Jewish life, hang-overs from ghetto life of the tortured Jews of Europe.

It is about time the Jews learned a lesson from the Irish, and their writers and poets, instead of degrading and ridiculing the Jews, would speak of the accomplishments of the Jewish pioneers in Palestine, the brave soldiers of Judaea, the beautiful city of Tel Aviv. Here is your chance, poets and authors, to add to the glory of Zion.

Respectfully yours,

SOPHIA G. MOSKOVITZ
Philadelphia, Pa.

in some black spot of ignorance and unrealism. Were this possible though there would not now be any Jews to bother about. 'Tis a pity but true, that knaves are sometimes more honest than nobles. And it is the honesty of these knaves and their diligence which they seek us out to restore what we would put aside. And the awfullest part of it is that these sons-of-guns find us even in the anonymity of assimilationism and Reformism. Only then, they find us with our defense down.

LILLIAN REZNICK OTT
Chicago, Ill.

Asked To Leave Palestine

Jewish Telegraphic Agency

TEL AVIV—Baruch Falk, 23, of Uruguay, was fined thirty shillings in a Tel Aviv court for illegal entry into Palestine. The magistrate recommended that he leave the country until he obtained a Uruguayan or Palestinian passport.

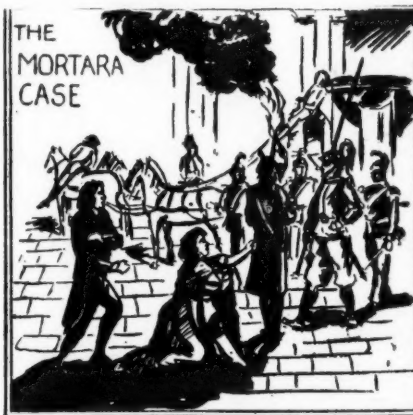
Jews, Arabs March Together in Protest

Jewish Telegraphic Agency

TEL AVIV—Jewish and Arab workers marched together through the main streets of Tel Aviv this week, in a demonstration against the administration of the British camps here. Five-hundred Arabs and Jews are on strike against what they charge was the unjustified dismissal of two young women workers, and the refusal of the camp authorities to recognize their bargaining committee.

A large shipment of relief supplies for Polish Jews left Capetown aboard the Swedish steamer Kolsnaren, which is carrying the goods without charge. The shipment, which was sent by the South African Jewish War Appeal, consists of 20,000 garments, 3,000 pairs of shoes and 1,000 blankets.

Jewish Oddities



EIGHTY-SEVEN years ago in the city of Bologna, Italy, an incident occurred which brought a Jewish family to the foreground of the news in every city on the continent.

The case of the forcible abduction of Edgar Mortara, the six-year old child of an Italian Jewish family, created a sensation which, in its vilification of Pope Pius IX, is said to have been a contributory factor in the downfall of the Papal States.

Anna Moristi, a servant at one time in the employ of the Mortara family, confessed to a priest that about four years before the abduction, when the child Edgar was very ill, she had secretly baptised him in order to save his soul if he should die.

The priest, to whom she confessed, reported the matter to Rome, and papal orders were issued that the child must be taken forcibly from his parents and educated as a Christian.

A force of papal soldiers commanded by a Swiss officer went to the house of the Mortara family June 23rd, 1858, at ten o'clock at night, and showed an order for the arrest of Edgar Mortara. The parents were certain that the order was a mistake, and explained that Edgar was but a child of six years.

The orders were nonetheless complied with and, despite the intervention of Francis Joseph of Austria and Napoleon III of France, the child was never returned.

Edgar grew up in monastery, took holy orders, and was a papal missionary in various German cities. At one time, he also preached before the Italian Catholic congregation of New York City.

—Institutional Synagogue

Lodge Women to Open With Luncheon; Name Committees, Officers

The opening luncheon meeting of the season of the B'nai B'rith Women will be held in the Gold Room of the Washington Hotel Tuesday, Oct. 16, it was announced this week.

The following committee appointments were announced by Mrs. Jacob Fogle, president: Ways and means, chairman, Mrs. Nat Smith, co-chairmen, Mrs. Helen Maurer and Mrs. Samuel Kroot; program chairman, Mrs. Lewis Levy, co-chairmen, Mrs. Jack Kammins and Mrs. Nat Smith; membership chairman, Mrs. Mac Cassen, co-chairman, Mrs. Nat Smith; Hillel chairman, Mrs. Harold Platt, co-chairman, Mrs. Michael Kline; A. Z. A. and B. B. Girls chairman, Mrs. Joseph Klein, co-chairman, Mrs. Leon Levin; U.S.O., general chairman, Mrs. Joseph Mehlman, co-chairman, Mrs. Samuel Alpert; dinners, Mrs. Joseph Klein and Mrs. David Abstinence; war bonds, Mrs. Louis Kahn and Mrs. Rudy Klapper; publicity, general chairman, Mrs. Edgar Fassburg, and major events, Mrs. Harold Platt; representative to Public Relations Council, Mrs. Jacob Fogle and Mrs. Mac Cassen.

Also, representative to Federation of Jewish Women's Clubs, Mrs. Aaron Unger and Mrs. William Meyers Jr.; anti-defamation, chairman, Mrs. Max Farb, co-chairmen, Mrs. Herman Summerfield and Mrs. Harold Berkowitz; hospitality, chairman and co-chairman, Mrs. Harold Lewis and Mrs. Norman Becker; sewing, chairman and co-chairmen, Mrs. Arthur Valinetz, Mrs. Alexander Bell and Mrs. David Herman; cheer cards, Mrs. Bert Sicanoff and Mrs. Sam Schoen; pins and rituals, Mrs. Sanders Klein and Mrs. Albert Dannin; telephone, chairman, Mrs. Louis Galsky, co-chairmen, Mrs. Sam Kagan, Mrs. Saul Fogle and Mrs. Louis Kaseff; Atterbury visiting, Mrs. Joseph Klein and Mrs. Leon Levin.

COMPLAINT FOR DIVORCE

State of Indiana, Marion County, ss: In the Superior Court of Marion County, in the State of Indiana. No. B-11121.

MARY P. BUMEN

vs. MAURICE J. BUMEN

Be It Known, That on the 13th day of September, 1945, the above named plaintiff, by her attorneys, filed in the office of the Clerk of the Superior Court of Marion County, in the State of Indiana, her complaint against the above named defendant, Maurice J. Bumen, and the said plaintiff having also filed in said Clerk's office the affidavit of a competent person, showing that the residence of the defendant, upon diligent inquiry, is unknown, and the defendant, Maurice J. Bumen, is not a resident of the State of Indiana, and that said cause of action is for divorce and that the defendant, Maurice J. Bumen, is a necessary party thereto and whereas said plaintiff having by endorsement on said complaint required said defendant to appear in said Court, and answer or demur thereto on the 10th day of October, 1945.

Now, Therefore, by order of said Court, said defendant last above named is hereby notified of the filing and pendency of said complaint against him and that unless he appear and answer or demur thereto at the calling of said cause on the tenth day of October, 1945, the same being the 9th judicial day of a term of said Court, to be begun and held at the Court House in the City of Indianapolis, on the first Monday in October, 1945, said complaint and the matters and things therein contained and alleged, will be heard and determined in his absence.

A. JACK TILSON, Clerk

MAX M. FLESSER, Attorney for Plaintiff

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**CHAMPAGNE
VELVET BEER**

Bauman Receives Bronze Star Medal

SPECIAL
KOKOMO — T/Sgt. Julius J. Bauman, son of Mrs. Regina Bauman, has received the Bronze Star Medal for meritorious service in the Philippines.

Mr. and Mrs. Julius Rosenback, formerly of Germany, became American citizens Sept. 29. Their son, Joe, will celebrate his Bar Mitzvah tomorrow in New York City, where the Rosenbacks have gone for two weeks. They have been residents of Kokomo for the past five years.

Synagogue Notes — Student Rabbi R. Schur of Hebrew Union College, Cincinnati, will conduct services at 8 p. m. today.

Notes — Mr. and Mrs. Waxman, formerly of Louisville, are making their home in Kokomo. . . . Miss Rosalie Baum, Miriam Klein, Mr. and Mrs. I. W. Greengard, and Mr. and Mrs. Ike Hurwick were among the group to see the Notre Dame-Illinois game at South Bend this week-end. Miss Marilyn Greengard, of Chicago, daughter of Mr. and Mrs. I. W. Greengard, came to South Bend to visit her parents. . . . Mr. Lester Rosenfeld, of West Virginia, was the week-end guest of his mother, Mrs. F. Rosenfeld, and the Greengard family. . . . Dr. and Mrs. H. Wietz and children, of Traverse City, Mr. and Mrs. Aaron Pearlman and children, and Miss Geneva Pearlman were guests of Mr. and Mrs. H. Mervis last week-end. . . . Mr. and Mrs. Ike Klein, of Rochester, were the week-end guests of the Baum and Klein families. . . . Mrs. A. Silver of Chicago is spending a few weeks with the Borish family. . . . Mr. Frank Nerenberg and I. B. Andich spent a few days in Chicago. . . . Lt. H. Vaprin spent a 10-day fur-

Last Rites Held For Marion Merchant

Siegfried Leon, 69, of Marion, died Saturday, Sept. 29, in the home of his daughter, Mrs. Morris L. Jacobs, 5636 Washington Blvd. Funeral services were held Monday at the Aaron-Ruben Funeral Home, with Rabbi Morris Fenerlicht officiating. Burial was in Indianapolis Hebrew Cemetery.

Mr. Leon, who had formerly lived in Kokomo, was the owner of Leon's Specialty Shop in Marion. He was a member of the B'nai B'rith, Sinai Temple, of which he was a founder, and of Marion Chamber of Commerce. His wife, Mrs. Ida Leon, is the only other survivor.

Sgt. Harold Fleig, son of Mr. and Mrs. Abe Fleig, 53 West 32nd St., has received his army discharge after 3 years in the European Theater. He served in the African, Sicilian and Italian campaign before the invasion of France, and has also seen service in France and Belgium. Sgt. Fleig will go to New York to continue his study of music.

Arab Delegate Kidnapped

Jewish Telegraphic Agency

JERUSALEM — Ahmed Ahmoud, one of the two Arabs named to the Histadruth delegation to the World Trade Union Conference in Paris, was kidnapped by unknown persons before he could leave Palestine, according to the other delegates who have arrived in the French capital.

lough with his family and Mr. and Mrs. Kopelov. . . . Mr. and Mrs. Joe Frankenthal, Mr. and Mrs. Sig Kling and Mrs. Frank Nerenberg were in Indianapolis Monday to attend the funeral of Mr. Sieg Leon, a former resident of Kokomo.

Sammies Initiate 4, Elect, Pledge 13

SPECIAL
BLOOMINGTON — Sigma Alpha Mu fraternity at Indiana University has initiated four new members, Jerome Harris, Louisville, Ky., Maurice Miller, New Albany, Paul Goldstein and Bernard Landman, Jr., Indianapolis.

New officers for the coming semester are Fra Gene Fine, Prior; Fra Herman Hurwitz, Exchequer, and Fra Stanley Kiser, recorder. As the fall term began, 13 men were pledged by the Sammies. They are Bill Barrett, Stan Miller, Gordon Platt, and Jerry Tamler, Indianapolis; Leslie Leviton and Gerry Pryweller, South Bend; George Turbow, Bob Goodman and Martin Goodman, East Chicago; Bob Hoffenberg, Gary; Marvin Komisarow, Ft. Wayne; Sam Katz, Mishawaka; and Martin Bregman, New York City.

The House staged a hay ride at McCormick's Creek State Park Saturday night, with Stanley Kiser and Milton Miller in charge. Guests over the week-end included Bob Turbow, Jerry Kopelov, and Al Chester, Rho chapter, Illinois; James Field, Ft. Wayne, and Herman Dinkin, Gary.

Gelman Elected by North Side A. Z. A.

Leon Gelman has been elected Aleph S'Gan, or president, of North Side A. Z. A., Chapter 246. Committee heads appointed include Bob Klein, Jack Schechter, Leon Gelman, Leon Segal, Allen Senfeld and Stan Jacobs.

Members of the Olshewitz Memorial pledge class who have been admitted by the chapter include Danny Sakes, Irwin Becker, Danny Rabin, Eddie Bartick and Bob Miroff.

3 More Enter Contest For Carnival Queen

Three new entrants were admitted this week to the "Carnival Queen" contest of the Beth El Sisterhood, winner of which will be announced at the Victory Bazaar Sunday, Oct. 28, at Kirshbaum Center. They are Sara Sussman, Rose Wineberg and Sylvia Adelsman.

Additional plans have been made for the program, which will include fortune telling, a display of ceremonial objects, and a fish pond and grab-bag for children.

Members of the Sisterhood in charge of these features are the Mmes. Robert Greenberg, Joseph Albert, Harold Lewis, Aaron Arnold, Ben Paris and E. Dietz.

Weizmann May Resign In Protest—Joseph

World Wide News Service

JERUSALEM — The possible resignation of Dr. Chaim Weizmann as president of the Jewish Agency was hinted by Bernard Joseph, the agency's legal advisor, at a meeting of the Zionist Actions Committee. Mr. Joseph made the disclosure at the emergency conference during which he said the Zionist leader might resign as an expression of protest against British Palestine policy. He also intimated that Zionists are hopeful on the results of the recent conference between Dr. Weizmann and Secretary of State Byrnes, American representative to the Council of Foreign Ministers in London.

Miss Esther F. Cohn, daughter of Mr. and Mrs. Abe Cohn, has returned to Indiana University.

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WHAT THEY SAY About THE JEWISH POST

Rabbi Max Arzt

Jewish Theological Seminary
"... a fearless champion of truth."

Rabbi Elmer Berger

Philadelphia, Pennsylvania
"... You are unique... I hope you will continue to publish a paper which will serve truth first and not be bound by partisanship..."

Rabbi William G. Braude

Providence, Rhode Island
"... I am so impressed with its calibre that I am taking it to a Rabbinical meeting this afternoon and will display it to the men with the hope that we can produce something like it here."

Rabbi Julian B. Feibleman

New Orleans, La.
"It is far and away the best Anglo-Jewish paper we have."

Rabbi Abraham E. Halpern

St. Louis, Mo.
"... your very splendid paper has become a national institution."

Chaplain Sidney I. Goldstein

"I regard The Post as American Jewry's foremost English weekly and consider it to be a sine qua non in my reading for the week."

Rabbi Abram V. Goodman

Davenport, Ia.
"... without question the best Jewish weekly newspaper appearing in the United States today."

Dr. Robert Gordis

Jewish Theological Seminary, N. Y.
"... it possesses, unlike far too many similar weeklies, a vitality of outlook and forthrightness of expression..."

Rabbi Israel H. Levinthal

Brooklyn
"I have been a great admirer of your paper and I feel that it deserves the support of American Jewry."

Rabbi Abraham J. Levy

Philadelphia
"I find The Post to be the best Anglo-Jewish weekly in America..."

Rabbi Felix A. Levy

Chicago
"I feel that it is the best journal of its kind in the country. I recommend your paper at every opportunity to my colleagues and friends."

Rabbi Theodore N. Lewis

Brooklyn
"The Jewish Post is the best Anglo-Jewish weekly in the country. It is best from the point of view of coverage of Jewish news, of stimulating and fearless editorial opinion and best in its desire to serve the cause of American Israel."

Rabbi Sidney L. Regner

Reading, Pennsylvania
"... it is good to see a paper that isn't afraid to print honest comment on Jewish life, and that has a healthy respect for the importance of ideas."

Rabbi Max Reichler

Brooklyn, N. Y.
"The Jewish Post has become the outstanding Jewish weekly in America and a 'must' for every thinking Jew."

Rabbi Benjamin Schultz

Yonkers, N. Y.
"The Post... is the paper for the American Jew. It is fearless, forthright and frank; and seeks the news regardless of special interest."

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Pioneer Women Install Mrs. Nathan Rosenfeld Elkhart Lodge Women Replace President

SOUTH BEND — Mrs. Nathan Rosenfeld was installed as president of the Pioneer Women's organization last week by Rabbi Aaron M. Rine.

Others installed at the same time were the Mmes. Sol Wolvos, vice-president; Ben Feldman, treasurer; Harry Feingold, recording secretary; Henry Poncher, corresponding secretary; Charles Roth, J.N.F. chairman; Harry Polis and Ned Cohen, co-chairmen, child rescue fund; George Clark, cultural chairman; Isadore Rosenfeld, publicity, and Lewis Katz, financial secretary.

Auxiliary Rummage Sale Set—The Ladies Auxiliary of the Hebrew Institute will hold the annual rummage sale Monday and Tuesday, Mrs. Joseph Tomber and Mrs. Ben Halperin, co-chairmen, announced.

A. Z. A. Elects—New officers of South Bend A. Z. A. are Ted Minkow, president; Al Farber, vice-president; Alan Gilman, treasurer; Pat Traube, reports; Richard Leviton, secretary; Norman Rubin and Paul Goldberg, sergeants-at-arms, and Irving Margowsky, chaplain.

Denver Home Meeting — The South Bend chapter of the National Home for Jewish Children at Denver will meet at 2 p.m. Wednesday. The next fund-raising affair will be held Tuesday, Oct. 16, at the home of Mrs. J. L. Tucker.

Mishawaka Notes — Stanley Rosenstein, son of Mr. and Mrs. Louis Rosenstein, in the service three and a half years, received his honorable discharge. . . . Sammy Katz, son of Mr. and Mrs. Charles Katz, is attending Indiana University.

In the Service — Cpl. Harold Berkover received his honorable discharge. . . . Sgt. Melvin Smith was home on an overseas furlough and has reported to Baer Field for reassignment. . . . Cpl. Seymour Reisman is spending a 45-day overseas furlough with his parents. . . . Milton Reisman, brother of Seymour, left for Camp McKail, N. C., for reassignment. . . . Lt. Ben Mirkin, son of Mr. and Mrs. Jacob Mirkin, received his honorable discharge from the service. . . . Pfc. Al J. Leviton got together with his buddy, Walter Stein, C.I.C., in Salzburg, Austria, for several days. . . . Pvt. William Hersch left for Camp Wolters, Texas, to report for reassignment and will leave for overseas soon. . . . T. Sgt. Sol Boorda, after an overseas furlough, will report to Camp Atterbury for reassignment. . . . Y./2c Wave Ruth Steinberg of Washington, D. C., spent the holidays with her parents, Mr. and Mrs. Fred Resnick. . . . Melvin Smith, son of Mr. and Mrs. Dave Smith, is home from France on a 30-day furlough. His brother, Sgt. Irving Smith, is also in the service overseas. . . . Sgt. Eleanor Foder, stationed at Fort Meyer in Washington, D. C., spent the holidays with her mother, Mrs. Mary Foder. . . . Lt. (j.g.) Arthur Major, stationed in Boston, Mass., spent the holidays with his family. . . . Sgt. Louis Aronson, stationed at Fitzsimmons General Hospital in Denver, is spending a 12 days' leave with his family. . . . Maj. Stanley Abrams is home on a 30-day leave from France. His brother, Cpl. Bill Abrams, is stationed in Heidelberg, Germany.

ELKHART — Mrs. Joseph Schwartz was chosen to complete the unexpired term of Mrs. Henry Cohen as president of the B'nai B'rith Auxiliary at the first fall meeting Tuesday at the home of Mrs. Edward Simkin. Mrs. Cohen conducted the session.

A donation was made to the Community War Chest campaign and it was decided to send gifts to children in hospitals sponsored by B'nai B'rith. The attendance prize was won by Mrs. Morris Davidson. Announcement was made of a Simchath Torah party to be held at the Hy Ferman lodge.

Refreshments were served by Mrs. Simkin, assisted by Mrs. Raymond Burnstine and Mrs. Hyman Rosen. Mrs. Harold Chine will entertain the Auxiliary at a potluck supper at her home Tuesday, Oct. 9.

Lodge Plans Sunday School—At the first fall meeting of the B'nai B'rith at the Hy Ferman lodge Tuesday evening, plans were discussed for organizing Sunday school classes.

Notes—A surprise shower was held for Mrs. Joseph Santow at her home. . . . Mr. and Mrs. I. Soloman are vacationing in New York. . . . Miss Babe Diamond and Mrs. Niel Dell of Chicago were week-end guests of Mrs. Morris Weinstein. . . . Miss Lillian Rosen has returned from a visit in Missouri. . . . T/5 Sidney Friedman has been transferred to Ft. Myers, Va. . . . Mr. Bud Gordan is a guest at the home of Mr. and Mrs. Hyman Rosen.

East Chicago Notes

Jack Fein, who returned from Mexico after attending summer classes at the University of Mexico, is at Harvard where he is completing his course toward his Ph.D. degree, and is teaching Spanish. . . . Max Yeffee has opened a new shop named after his daughter Benay. . . . Beth Sholom Synagogue celebrated Simchath Torah with a party Saturday night. . . . Phil Glassman recently married Elaine Farb in California.

Pfc. Marvin Tishcoff was home on an overseas furlough and has reported to Oklahoma for reassignment. . . . Pfc. Charles Mintz spent the holidays with his family. He is in Percy Jones Hospital, Battle Creek, Mich. . . . T. Sgt. William Rapport spent the holidays with his parents. He is stationed at Fort Custer, Battle Creek, Mich. . . . Lt. Isadore Soloff has received his honorable discharge from the armed forces. He was overseas three and a half years.

Notes—Mrs. Harold M. Weinstein left Tuesday for Chicago where she will join her husband who is being discharged from the army. He has served for two years in China and for the past four months he has been in the Vaughan General Hospital, Hines, Ill. . . . Mrs. Aaron Freidman entertained Mrs. Ben Leviton, Mrs. Joseph Zhiss, Mrs. Ethel From and Mrs. Joseph Tomber informally in her home Thursday. . . . Mr. and Mrs. Emil Schneider, formerly of Elkhart, Ind., are the guests of her sister and brother-in-law, Mr. and Mrs. Joseph Tomber. . . . Mrs. Isadore Tolchinsky entertained in her home honoring Lt. Neomi Katz, home on an overseas furlough. Twenty guests attended. Out-of-town guests were Mrs. I. Yonas and Mrs. Milt Benjamin of Chicago. Mrs. Oscar Berkowicz and the Mmes. Harry Shatz, Isadore Katz and Arthur Pollack also honored Lt. Katz.

Discharged Visits In Decatur
Special
DECATUR—Mr. and Mrs. Simon Smilack of Muncie were guests of Mrs. Samuel Brooks for a few days. Mr. Smilack was recently discharged from the army. Mrs. Brooks' son, Bernard Brooks, S. 2/c, is stationed at Pearl Harbor.
Miss Irene Brooks, daughter of Mrs. Samuel Brooks, has entered Indiana University.

To Address Lodge Women
Mrs. Harold I. Platt, president of the Indiana-Kentucky State Association of B'nai B'rith Women, will address the Round-up membership drive of the Fort Wayne group at a meeting Tuesday.

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STATE SOCIETY

Beverly Cohen, Harvey Goldberg To Wed

Special
TERRE HAUTE—Mr. and Mrs. M. D. Cohen announce the engagement of their daughter, Beverly, to Harvey Goldberg, son of Mr. and Mrs. I. Goldberg of Chicago. Miss Cohen is a junior at Northwestern University. She attended Western College during her freshman year, and is a member of the Alpha Epsilon Phi sorority.

Mr. Goldberg was discharged from the army recently and is now associated with his father in business in Chicago. No definite date has been set for the wedding.

George Fein Married Daughter Of General

Special
EAST CHICAGO—Dr. and Mrs. Louis J. Fein announce the marriage of their son, George, to Miss Frances Goodman, daughter of Gen. and Mrs. William M. Goodman of San Francisco, Calif.

Miss Goodman is a graduate of Wellesley College and Mr. Fein is a graduate of the California Institute of Technology, where he is at present an instructor.

The young couple are making their home in Pasadena.

Lillian Smilovitz Is Wed To Seattle Man

Special
EAST CHICAGO — Mr. and Mrs. Hyman Smilovitz announce the marriage of their daughter, Lillian, to Favius Wittenberg of Seattle, Wash. At present the newlyweds are visiting their family and friends here.

Kindergartners Enter Marion Sunday School

Special
MARION — New pupils of Sinai Sunday school are Judith Senn, Frances Eilenberg, Sissie Weinberg, Toby Maidenberg, Phyllis Weinberg, Bobby Savesky and Stephen Klain. They form a kindergarten class.

Notes—Miss Sylvia Fehr has enrolled at the University of Missouri. . . . Mrs. Harry Lasky spent several days in St. Louis. . . . Cpl. Eli Mark has returned after long services at the European front. He and Mrs. Rosalie K. Mark visited in Cincinnati, Columbus and Youngstown. . . . Mr. and Mrs. Bernie Eilenberg and Frances have returned from a two weeks' visit in Armour, S. D. . . . Capt. and Mrs. Ben Maidenberg are spending a few weeks in Marion. He was recently discharged from the service. . . . Capt. Frank Maidenberg has returned to civilian life and will make his home here with his wife, Mrs. Nanette Z. Maidenberg. . . . Mr. Eli Bernstein was a recent visitor at the home of Mr. and Mrs. E. P. Simon. . . . Due to the death of Siegfried Leon, the Sisterhood meeting was postponed until Monday, Oct. 8. . . . Mrs. Harry Rosen was the guest of her daughter and family, Mr. and Mrs. Julian Savesky and Bobby.

Rayus Club To Resume Meetings

The Rayus Club of the United Hebrew Congregation will hold the opening meeting of the season at 8:30 p. m. Tuesday in the synagogue vestry. Applicants for memberships will be considered, Beryl Madiel, president of the organization, said.

Births

LAFAYETTE—Sgt. and Mrs. Nathan Azoff announce the birth of a daughter Monday, Sept. 24. Mrs. Azoff is the former Goldie Bass, daughter of Mr. and Mrs. Sam Bass. Sgt. Azoff is stationed in California.

SOUTH BEND—Mr. and Mrs. Max Gentner announce the birth of a daughter Sept. 28 in Memorial hospital.

EAST CHICAGO—Mr. and Mrs. Harry Lipner announce the birth of a son, Richard.

EAST CHICAGO—Mr. and Mrs. Peter Friedland announce the birth of their daughter, Karen.

EAST CHICAGO—Mr. and Mrs. Abe Abrams announce the birth of their son, Melvyn.

Mr. and Mrs. Armin Lipsig announce the birth of their son, Richard.

EAST CHICAGO—Mr. and Mrs. Louis Wolfson announce the birth of their son, Samuel Mark.

EAST CHICAGO—Mr. and Mrs. Arnold Krause announce the birth of their daughter, Susan Hilary.

KOKOMO—A son, Gregory, was born to Mr. and Mrs. Ted Grusd at the St. Joseph Hospital Sept. 5.

Bar Mitzvah

Arthur Meyers
EAST CHICAGO—Mr. and Mrs. William Meyers announce the Bar Mitzvah of their son, Arthur.

Miss Rosenfeld, Chicagoan Are Engaged

Special
TERRE HAUTE—Mr. and Mrs. Morris Rosenfeld announce the engagement of their daughter, Helen Lee, to Jack Provol of Chicago.

Mrs. Jennie Wohlfeld, 76, Of Bloomington, Dies

Funeral services for Mrs. Jennie Marks Wohlfeld, 76, Bloomington, who died Sunday, Sept. 30, in an Indianapolis Nursing Home, were held Tuesday at the Aaron-Ruben Funeral Home. Rabbi Alfred Jospe, of Bloomington, officiated at the last rites, which were followed by cremation.

Mrs. Wohlfeld, who had made here home with her daughter, Mrs. Louis Becovitz, Bloomington, for the past 12 years, was a member of the True Sisterhood of New York City, the New York City League of Women Voters and the New York City Culture Guild. She had been in poor health for two and one-half years.

Survivors include two other daughters, Mrs. Scott Cunningham and Mrs. Harry Jacobson of New York City; a son, Louis L. Wohlfeld of Bloomington, and four grandchildren.

Terre Haute Lodge To Install Sunday

Special
TERRE HAUTE—The annual B'nai B'rith initiation and installation dinner will be held at 6 p. m. Sunday at Temple B'nai Abraham. The dinner will be served by the Auxiliary of the Temple with Mrs. Sigmund Simon, chairman. Dr. Alfred Jospe, director of Hillel Foundation at Indiana University, will speak on "B'nai B'rith, a Constructive Force in American Judaism."

New officers to be installed will be: President, Melvin Goodman; first vice-president, Sol Lossef; second vice-president, Mitchell Thomas; recording secretary, Harold Schloss; financial secretary, Louis Shatsky, and treasurer, A. S. Levin.

The new members to be initiated are David Caden, David Duckor, Harry Hornstein, Louis Hoffman, Dr. Jospe, David Henry, William Monette, Sam Pollock, Cecil Rosenberg, Sol Smith, Sam Sussler, Capt. Arnold Treiman and Nathan Wolf.

Auxiliary Meeting Monday—The Ladies Auxiliary of Temple B'nai Abraham will meet at 2:30 p. m. Monday at the Temple. Rabbi Leonard J. Merris will speak at the social hour following. Mrs. Harry Katz will be hostess in honor of the return of Pfc. Burton Shapiro, son of Mr. and Mrs. Arthur Shapiro.

Chaplain Back—Capt. Sidney Berkowitz arrived in California Saturday. He has been serving as chaplain for the last nine months on Okinawa. He is expected here soon to see his wife and son, who are residing with his parents, Mr. and Mrs. Harrison Berkowitz, for the duration. Before entering service Chaplain Berkowitz served as rabbi at Mobile, Ala.

Sisterhood Luncheon Monday—The Temple Israel Sisterhood will open the season with a luncheon at 1 p. m. Monday, Oct. 15, at the Temple. Rabbi Leonard J. Merris will speak. The first session of Sunday school will be held at 10 a. m. Sunday at the Temple.

Notes—Mrs. Lawrence Stronze arrives home this week-end to live with her parents, Mr. and Mrs. Max Wolf, while her husband, Lt. (j.g.) Stronze goes to Pearl Harbor. They have been located in Memphis, Tenn. . . . Mr. and Mrs. L. H. Zeldes and Mrs. B. I. Bockerman of Galesburg, Ill., came to see their mother, Mrs. J. Zeldes, who is ill at the home of her daughter, Mrs. David Cahn. They were accompanied by Mrs. Dora Barash, also of Galesburg. . . . Mrs. Herbert Winski of Frankfort, Ind., spent a few days in Terre Haute last week with her mother, Mrs. Joseph Silverstein. From here she went on to be with her husband, Lt. Winski, at Mobile, Ala. . . . Dr. Stanley Hoffman of St. Louis spent a few days last week with his parents, Mr. and Mrs. David Hoffman. . . . Mr. and Mrs. Raymond Kiser moved last week to Elkhart. . . . Capt. Herman Becker of Philadelphia spent a few days last week with his parents, Mr. and Mrs. Ben Becker. . . . Mrs. Harold Silverman returned from Indianapolis, where she was called by the death of her sister-in-law, Mrs. Henrietta Sacks. . . . Mr. and Mrs. M. D. Cohen left Saturday for Passaic, N. J., to visit their son-in-law and daughter, Mr. and Mrs. J. B.

DR. HOLMES TO OPEN THIRD FORUM SERIES SPONSORED BY WESLEY-HILLEL GROUPS

Special
LAFAYETTE—Dr. John Haynes Holmes, prominent liberal clergyman and pastor of the Community Church, New York, will be the first speaker on the third yearly forum series sponsored jointly by the Hillel and Wesley Foundations at Purdue University. Dr. Holmes will appear Nov. 8.

Other speakers scheduled are Dr. James Gordon Gilkey, Dr. Grace Sloan Overton, Dr. Preston Bradley and Dr. Salo Baron.

Pilams at Indiana Pledge Thirteen

Special
BLOOMINGTON — Announcement of the pledging of thirteen boys has been made by Pi Lambda Phi fraternity at Indiana University.

Included in the class are Jerry Cohen, Marty Hamer and Arnold Chaplik, Indianapolis; Armand Cohen, Elmhurst, Ill.; Stanley Henry, Brazil, Ind.; Richard Kahn and Larry Hornick, Brooklyn, N. Y.; Norman Lasoff, Brookline, Mass.; Joe Stern, Evansville; Harold Goldblatt, St. Petersburg, Fla.; Jack Samuelson, College Corners, O.; Robert Hirsch, Hammond; and Marvin Bercovitz, Lafayette.

Pilams inaugurated the fall social season Sunday with an open house at which Sigma Delta Tau and Alpha Epsilon sororities were among the guests. Entertainment was provided by pledges. Guests during the week-end included Dr. and Mrs. Abe Leff, Leo Cohen, Abe Schuchman, Dave Blumenthal and Dave Lozow, all of Indianapolis.

Kirshbaum Scouts Receive Advancement

Three members of Boy Scout Troop 65, meeting at Kirshbaum Center, were promoted at a Board of Review and Investiture Tuesday. They are Milton Segal, advanced to Tenderfoot; Peter Cahn, advanced to Second Class Scout; and Gordon Fishman, to First Class Scout.

Harry Sack, assistant director, asked that anyone interested in becoming leader of a Cub Pack call him at the Center. Requests have been received from several boys for the formation of a pack.

Schuman. Mr. Schuman was recently discharged from the army. They will be accompanied by their young grandchild, who has been with them for some time past. . . . Mrs. Leon L. Blum and daughter, Carol, left this week for Los Angeles, Calif., for a few weeks' visit with Dr. Blum's mother.

Tickets for the series have been placed on sale.

In the Service—Sydney Berger, son of Mr. and Mrs. Mose Berger, is home on furlough at the end of which he will report to Topeka, Kans. . . . Philip Croll, son of Mr. and Mrs. Eli Croll, recently returned from Italy. At the end of his furlough he will report to Camp Atterbury. . . . Morris Bass, son of Mr. and Mrs. Sam Bass, has landed in New York after several years overseas. His family expects him home on furlough within a few days. . . . Carl Goldstine, son of Mr. and Mrs. Frank Goldstine, was recently given an honorable discharge after several years overseas. . . . Gordon Goodman, son of Mr. and Mrs. Fred Goodman, is home on furlough.

Hillel Plans Dance—The Hillel Advisory Council met Thursday to plan the forthcoming "election" dance to be held Sunday, Oct. 14 at Temple Israel.

Lodge, Auxiliary to Meet—Bazillai Lodge No. 111, of B'nai B'rith will meet at 8 p. m. Tuesday at Temple Israel. The B'nai B'rith Women will meet at the same time and place. Mrs. I. Segelbaum, honorary president of B'nai B'rith Women's Grand Lodge, will speak.

Synagogue Notes—Services at Temple Israel will be held at 7:45 p. m. today. Rabbi Meyer H. Simon will speak on "The Positive Message of Reform Judaism," the first of a series of sermons commemorating the 70th anniversary of the Hebrew Union College.

Hillel to Join in Fireside Chats—Hillel Foundation will join Sunday in a campus-wide series of "Fireside Chats, sponsored by the Purdue Religious Council, at which 25 professors will be hosts in their homes for a general discussion by students.

Tyup Club Elects, Pledges Five Members

New officers of the Tyup Club, elected at the opening meeting last Monday are Harry Helft, president; Bob Lutz, vice-president and secretary, and Bill Romer, treasurer.

Boys pledged include Eddie Bartick, Bob Goldberg, Bob Perk, Ivan Chalfie and Marty Diana.

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